

THE STATE OF SOUTH CAROLINA,
County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS, I, the said Claude Hopkins
in and by my certain A. C. Wood note in writing, of
even date with these presents, am well and truly indebted to

in the full and just sum of Two thousand nine hundred Dollars (\$2,900.00)
Dollars, to be paid In installments of \$725.00 each year for
four years

with interest thereon from September 23rd 1919 at the rate of 8 per cent. per annum to be
computed and paid annually

until paid in full, all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue
thereon and foreclose this mortgage, said note further providing for an attorney's fee of ten per cent
besides all costs and expenses of collection, to be added to
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof,
be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being
thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That Claude Hopkins
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

A. C. Wood
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said
Claude Hopkins
in hand well and truly paid by the said A. C. Wood

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,
bargain, sell and release unto the said A. C. Wood

*attest
Dixie N. Rector*

All that lot, piece or parcel of land being, lying and situate in Chick Springs Township, in the State and county aforesaid; Beginning on narrow Lone Creek running thence S. 19 W. 3. 19 to a persimmon tree, thence S. 18 1/2 W. 4. 19 to a persimmon; thence S. 34 E. 12. 40 to a Dog-wood, thence N. 88 E. 8. 50; thence S. 4 1/2 W. 19. 25 to a Hickory; thence N. 88 W. 15. 60 thence S. two chains thence S. 66 W. 1. 50 to the beginning point, and being the same land conveyed to me by A. C. Wood Sept. 23rd, 1919.