

THE STATE OF SOUTH CAROLINA,

County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, Jas. M. Richardson & Thomas J. Goldsmith

SEND GREETING:

WHEREAS, we, the said Jas. M. Richardson & Thomas J. Goldsmith
in and by our certain promissory note in writing, of
even date with these presents, are well and truly indebted to

L. P. Hillhouse & R. J. Rowley
in the full and just sum of nineteen thousand (\$19,000.00) Dollars
Dollars, to be paid as follows: one-half thereof two, and one-
half (2 1/2) years from date, and the other one-half
five (5) years from date.

with interest thereon from date on the whole at the rate of six per cent. per annum to be
computed and paid semi-annually

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue
thereon and foreclose this mortgage, said note further providing for an attorney's fee of ten (10%) percent

besides all costs and expenses of collection, to be added to
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof,
be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being
made to the said note, which will more fully appear.

WITNESSETH ALL MEN, That we the said Jas. M. Richardson & Thos. J. Goldsmith
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

L. P. Hillhouse and R. J. Rowley
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us the said
Jas. M. Richardson & Thomas J. Goldsmith

in hand well and truly paid by the said
L. P. Hillhouse and R. J. Rowley
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,
bargain, sell and release unto the said L. P. Hillhouse & R. J. Rowley.

Their heirs and assigns forever: all that certain piece
parcel and lot of land lying and being situated in
Ward 3 of the city of Greenville, County and State aforesaid
Beginning at a point on Broad Street 50 feet from the
corner of Broad and Jackson Streets, and running
thence in an easterly direction 58 feet to the corner
of Donaldson property, thence at a right angle to
this line 100 feet to a ten-foot alley; thence in a
westerly direction with said alley 58 feet to a
point 50 feet from Jackson Street, thence in a
southerly direction and at a right angle to this
line 100 feet, to the beginning corner on Broad Street,
and being known and designated as lot #2 in a
deed made this day by L. P. Hillhouse and R. J.
Rowley to the mortgagors herein. This obligation
is made to secure balance due upon purchase
price of the said lot of land.

foreclosed

FOR RELEASE BY SALE UNDER FORECLOSURE
SEE JUDICIAL SALE NO. 1573
DATE 11/15/11
A. B. B. B.

Mitche
James H. B. B. B.