STATE OF SOUTH CAR	OLINA, \
COUNTY OF GREENVILLE.	TO ALL WHOM THESE PRESENTS MAY CONCERN:
WHEREAS We W. OT	Zimmennan, C.C. Hindman &
J. P. ables, a	7.4
well and truly indebted to	y. J. Hawkins
in the full and just sum of Four Tho	usand Three heraled twenty-two + 5700
Dollars, in and byccrta	in promissory note in writing, of even date herewin, due and payable on the Dr before the 2 w.
day of Anuary	192/
	July Brill
	Active of the second
· · · · · · · · · · · · · · · · · · ·	
	with interest from Jan. 2 ul. 1920
at the rate of	per centum per annum until paid; interest to be computed and paidannually
and if unpaid when due to bear interest at same	rate as principal until paid, and Ihave further
promised and agreed to pay ten per cent. of the	whole amount due for attorney's fees, if said notebe collected by an attorney or through legal proceedings of any
kind, reference being hereunto had will more fully	
NOW, KNOW ALL MEN, That I 21	the said M. R. Lummerman, C. C. Hindman
and poplables	in consideration of the said debt and sum of money aforesaid, and for the better
	s of the said note and also in consideration of the further sum of Three Dollars to me
in hand well said truly paid at and before the se	caling and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and
released, and by these presents do grant, bargain, s	
W-, W/	
all that piece, parcel, tract or lot of land situated i	n Olweland
Township, Greenville County, State of South Car	
Open Training Property	enter formaled lighter and and I'll
14161) agreal of	er to U. H. Hawking and M. J. Hawking
and Hoyd Gardy	en to W. H. Hamping and M.J. Haw tins
J.J. Hawtins have	ing acquired W. H. Hawtins interest therein)
and more fully	deskribed in said deed dated January
3, 6917, recorded its	&M.C. Office in Vol. 32 payer 492-34,
which is here i	as the the other papers therein
uplion is wen	ug and excepting one hundred and
light mall 81) aco	es, more or less, Conveyed by G. J.
to and tring and	I It Hautius to a J. m. Times by deed
Lated march 28,18	19, Moded in said Office in vol. 5 of sage 287
which record is he	he in Corporated for fuller description;
excepting and year	ving, powerly, from the foregoing lands
ell the mer chan	table timber of every kind and descrip-
long lyning and st	anding upon spaid lands, and the
agus and know	leges granted to J. D. Pitta by the granter being here made for a description of
his lacotions as	il the viality hereto to a certain con-
ract made in the	id the rights hereto to a certagic con-
W. K. M. Gilkey and	Hond Landrew and granted and I to
Pitts as grantee	I Being the same tract of land cow-
segred to his ky fo	I. I. Trackrius, by deld dated this day.
This mortgage to	ing given to sleeve the valance of
ne purchase pr	that the mortgagoro shall have
he bouiles and	utering up to suit the desident and the
boke of ofthis a	ne Mahina timbers the one. Man
to make and	ntering upon the lands for the pur- nd reducing timbers thereon, and improvements on said land.