

The above described land is the same conveyed to me by J. P. Hopkins and Annie L. Hopkins on the 10th day of January 1914, deed recorded in Register Mesne Conveyance for Greenville County, in Book 29 Page 3

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular, the said premises unto the said L. M. Bauskett, her Heirs and Assigns forever.

And I do hereby bind myself, my Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said mortgagee her Heirs and Assigns, from and against me, my Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming, or to claim, the same or any part thereof.

And I the said mortgagor, agree to insure the house and buildings on said land for not less than Dollars, in a company or companies which shall be acceptable to the mortgagee, and keep the same insured from loss or damage by fire during the continuation of this mortgage, and make loss under policy or policies of insurance payable to the mortgagee, and that in the event I shall at any time fail to do so, then the said mortgagee may cause the same to be insured as above provided and reimburse for the premium and expense of such insurance under this mortgage.

PROVIDED ALWAYS, NEVERTHELESS, and it is the true intent and meaning of the parties to these presents, that if I the said mortgagor, do and shall well and truly pay, or cause to be paid unto the said mortgagee the said debt or sum of money aforesaid, with interest thereon, if any shall be due, according to the true intent and meaning of the said note, then this deed of bargain and sale shall cease, determine, and be utterly null and void; otherwise to remain in full force and virtue.

AND IT IS AGREED, by and between the said parties, that I the said mortgagor, am to hold and enjoy the said Premises until default of payment shall be made, in which event the mortgagee or his representative or assigns shall be entitled to take possession immediately, without notice, receive the rent and profits and apply them to said debt until the same is paid.

WITNESS my hand and seal this 29th day of December in the year of our Lord one thousand nine hundred and nineteen and in the one hundred and forty - fourth year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of: Julia D. Charles } J. A. Sutton (L. S.)
Annie M. Beaty } (L. S.)

STATE OF SOUTH CAROLINA, } PROBATE.
Greenville County. }
PERSONALLY appeared before me Annie M. Beaty
and made oath that J. A. Sutton he saw the within named
sign, seal and as his act and deed deliver the within written Deed; and that she with
Julia D. Charles witnessed the execution thereof.
SWORN to before me, this 29th
day of December A. D. 1919. } Annie M. Beaty
E. D. Allen (SEAL.)
Notary Public, S. C.

STATE OF SOUTH CAROLINA, } RENUNCIATION OF DOWER.
Greenville County. }
I, E. D. Allen a Notary Public for South Carolina,
do hereby certify unto all whom it may concern, that Mrs. Ella Mae Sutton
the wife of the within named J. A. Sutton did this day appear before me,
and, upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or
persons whomsoever, renounce, release and forever relinquish unto the within named L. M. Bauskett, her
Heirs and Assigns, all her interest and estate and also all her right and claim of
Dower of, in, or to all and singular the Premises within mentioned and released.
GIVEN under my hand and seal, this 29th
day of December A. D. 1919. } Ella Mae Sutton
E. D. Allen (SEAL.)
Notary Public, S. C.

Recorded Jan 10th 1920

STATE OF SOUTH CAROLINA, }
County of _____ }
For value received I do hereby assign, transfer and set over to _____
the within mortgage and the note which it secures without recourse, this _____ day of _____ 19_____
Witness:

Assignment Recorded _____ 19____