| The above described land isthe same conveye   | d to me by                | E. Fane                                  |  |                |
|---|---------------------------|--|--|----------------|
| on the 4th  | h                         | day of Decemb                            | 19.17., deed reco  | he<br>orded in |
| Register Mesne Conveyance for Greenville County, in Book  |                           |  | 1  |                |
| TOGETHER with all and singular the Rights, Members, I   | Hereditaments and Appu    | rtenances to the said Premises belong    | ing, or in anywise incident or appe  | rtaining.      |
| TO HAVE AND TO HOLD, all and singular, the said premi   |                           |  | eman, he   |                |
| And Ido hereby bind myself, my.   |                           |  | _  |                |
| xecutors and Administrators to warrant and forever defend all and   | l singular the said prem  | ises unto the said mortgagee             | his H  | eirs and       |
| ssigns, from and against me, myeirs, Executors, Administrators and Assigns, and every person wh               | nomsoever lawfully clain  | ning, or to claim, the same or any pa    | art thereof.   |                |
| And Ithe said mortgagor, agree to   | o insure the house and    | buildings on said land for not less th   | 12n Thirty Fine  |                |
| hundred not 100 posured from loss or damage by fire during the continuation of this                           | Pollars in a company or   | companies which shall be acceptal        | ale to the mortgage and lease the  | ha an          |
| the event Ishall at an  | y time fail to do so, the | n the said mor'gagee may cause the       | same to be insured as above provi  | ded and        |
| imbursefor the premium and exp  | ense of such insurance    | under this mortgage.                     |  |                |
| PROVIDED ALWAYS, NEVERTHELESS, and it is the to   | rue intent and meaning o  | of the parties to these presents, that i | f I  | ••••           |
| the said mortgagor, do and  | shall well and truly pay, | or cause to be paid unto the said m      | ortgagee   |                |
| the said debt or sum of money   | aforesaid, with interest  | thereon, if any shall be due, according  | ng to the true intent and meaning  | of the         |
| aid note, then this deed of bargain and sale shall cease, deter   | mine, and be utterly nu   | Ill and void; otherwise to remain in     | full force and virtue.   |                |
| AND IT IS AGREED, by and between the said parties, that I   |                           |  | _  |                |
| vent the mortgagee or his representative or assigns shall be entitle<br>bbt until the same is paid.           | d to take possession im   | mediately, without notice, receive the   | e rent and profits and apply them  | to said        |
| WITNESS hand and seal this  | 4th                       | day of                                   | eclustes in the  | year of        |
| ar Lord one thousand nine handred and Mineteen ar of the Sovereignty and Independence of the United States of | America.                  | the one hundred and forty                | uth  |                |
| Signed, Sealed and Delivered in the Presence of:  |                           |  |  |                |
| Guna m. Begty   | }                         | ames/D.                                  | Neal,  | .(L. S.)       |
| Julia D. Charles  |                           |  |  | .(L. S.)       |
| TATE OF SOUTH CAROLINA, )   |                           | PROBATE.                                 |  |                |
| Greenville County.  |                           |  |  |                |
| PERSONALLY appeared before me.  | De Lock                   | marles                                   |  |                |
| nd made oath that   | Neal                      |  |  | •••••••        |
| ign, seal and as act and decordeliver the with  |                           |  | m Rat  | ••••••         |
|   |                           |  |  | ••••••         |
| SWORN to before me, this 5 th   |                           | witnessed the execution the              | eof.   |                |
| day of Delander A. D. 1   | 9/4                       | clia D. b.                               | harlen   |                |
| Oscar Hodges (S) Notary Public, S   | FAL.)                     | •  | The state of the s | ••••••         |
| Notary Public, S  | C.                        | N.                                       |  |                |
| TATE OF SOUTH CAROLINA, ]   | RENUI                     | CIATION OF DOWER.                        |  |                |
| Greenville County.  |                           |  |  |                |
| I, Docar Hodges   |                           |  | a Notary Public for South C  | arolina,       |
| hereby certify unto all whom it may concern, that Mrs   | sie D                     | . Neal                                   | -  |                |
| e wife of the within named  | Z                         |  |  |                |
| nd, upon being privately and separately examined by me, did decla   |                           |  |  |                |
| rsons whomsoever, renounce, release and forever relinquish unto the   | ne within named           |  |  | ••••••         |
| Valare Vickman, 1   | Heirs                     | and Assigns, all her interest and es     | state and also all her right and c   | laim of        |
| ower of, in, or to all and singular the Premises within mentioned an  | nd released.              |  |  | •              |
| GIVEN under my hand and seal, this 2 th   |                           | $\alpha$ $\alpha$                        | /  |                |
| day of Clmul A. D. 1  Oscar Hodgly (SF Notary Public, S.  | 19.79. J                  | Market D. IU                             | ac.  |                |
| (SI Notary Public, S.   | £AL.)<br>. C.             |  |  |                |
| G   | ,                         |  |  |                |
| Recorded Dec. 12th  | 10 19                     |  |  |                |
| Recorded  |                           |  |  |                |
| STATE OF SOUTH CAROLINA,  |                           |  |  | -              |
| ounty of  |                           |  |  |                |
| For value received I do hereby assign, transfer and set over t  |                           |  |  |                |
| e within mortgage and the note which it secures without recourse, the   | his                       | day of                                   |  | 19             |
| Witness:  |                           |  |  |                |
|   | ······                    |  |  |                |
|   |                           |  |  | ······         |
| Assignment Recorded   | 19                        |  |  |                |