

STATE OF SOUTH CAROLINA, }

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS *I, Julia D. Charles*

am.....well and truly indebted to *J. W. Norwood*
in the full and just sum of *Two thousand 00/100*

Dollars, in and by *my* certain promissory note..... in writing, of even date herewith, due and payable on the *4th*
day of *December*, 19*20*

.....with interest from *date*
at the rate of *seven* per centum per annum until paid; interest to be computed and paid *semi-* annually

and if unpaid when due to bear interest at same rate as principal until paid, and I.....have further
promised and agreed to pay ten per cent. of the whole amount due for attorney's fees, if said note.....be collected by an attorney or through legal proceedings of any
kind, reference being hereunto had will more fully appear.

NOW, KNOW ALL MEN, That I.....the said *Julia D. Charles*

.....in consideration of the said debt and sum of money aforesaid, and for the better
securing the payment thereof according to the terms of the said note..... and also in consideration of the further sum of Three Dollars to me.....
in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and
released, and by these presents do grant, bargain, sell and release unto the said *J. W. Norwood*

all that piece, parcel, tract or lot of land situated in *Greenville*
Township, Greenville County, State of South Carolina,.....

near the corporate limits of the city of Greenville known as lot No. 59 on the map of Morgan Hill addition recorded in the office of R. M. C. of said County in Plat Book A, page 69, having a frontage of 60 feet on the Boardwalk or new city road and a depth of 200 feet, bounded by lots 58 and 60 on said map.

For Satisfaction to this mortgage see R. E. M. Book 365 page 87
SATISFIED AND CANCELLED OF RECORD
6/7 DAY OF *June* 19*47*
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 11:30 O'CLOCK A.M. NO. 10944

This Mortgage Assigned to *Home Owners Loan Corp.*
on *30* day of *Jan* 19*35*, Assignment recorded
in Vol. *248* at R. E. M. Book *255*