STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE.

WHEREAS J. J. Wrught

TO ALL WHOM THESE PRESENTS MAY CONCERN:

,				•••••••••••••••••••••••••••••••••••••••
amwell and truly indebted to	). heal			
in the full and just sum of Fifteen R	undred	Wy		•
Dollars, in and bycertain promissory	note in writing, of	even date herewith, due and pa	vable on the 14 Th	
	with a	rivilea	or anticis	vatina.
payment of all	or a	W / Brans	A Diame	, ,
		5		
	(400) 10	1		
	atisti	(P) (1)	with interest from	at.
at the rate of light	er ce tuba per annum um		ted and paid	11/2
and if unpaid when due to bear interest at came rate as origin	bal funtil seld, and I	Alice Si Cath	m.	,
and if unpaid when due to bear interest at came rate as oring promised and agreed to pay ten per cent of the whole amount	due for attorney's I fas	Essel man Homed collected	by an archer or who igh legal	have further
kind, reference being hereunto had will more july appear.		H said Committee concered	of an Albares, or Mangu tegat	proceedings of any
NOW, KNOW ALL MEN, 11 the	all skale	Milkinght &	3R, VI	
	647 RECTION	anaidenation of the said deta	BE	
securing the payment thereof according to the terms of the said n	and also in acc	sideration of the further sum	and sum of money aforesaid,	and for the better
in hand well and truly paid at and before the sealing and del			of Three Dollars to me	
released, and by these presents do grant, bargain, sell and release		$\alpha$ ( $\alpha$ ) $\alpha$		pargained, sold and
do grant, sargam, sen and recease	unto the said	1		
all that piece, placed tract or lot of land situated in	Uremi	II o	•••••	
Township, Greenville County, State of South Carolina,				•••••••••••••••••••••••••••••••••••••••
"A		./	' 0.4	
gide of Houston Street	the or	ty of Gree	mille, on t	he West
rounds: Blgirning ou	i flavin	of the fo	clowing me	elle aud
et a / point 70.1 Heet	Arau t	I must he	to to Drysen	of Pro
Evenue and Houston &	treet au	d rumin	a Thence	isit!
Houston Street n. 2 G.	60.1 feet	to an i	Low Lein C	Porner
Houston Street n. 26.	vu lou	plat of	Chapin Si	prings
and Company, reco	rded, ii	l plat b	ook E, pa	of A1;
hence with line	of lot	no. 19 S. 88 b	U. 129.21 ju	It to an
rou pin, joint corn	er of lo	to noo, 7,	9,10 +12;	thence
Outh line off lot no	, / 2 \$, 2	5. 60 feet to	an brow	pein;
ud shence N. 88 E.	approm	nately 12	6 feel to t	he be
2 chip sin & social	David	los Do. 10	of beach	J. ow pla
b. except a strip	Live C	eet in	width to	been
brown the south to	ide of	said lot.		The state of
This mortgage is	given	to sec	ure a p	ortion
of the pufchase	price o	of the	above be	scribe
and, and is just	ior to	la morto	egl for #	3,600
Land Company, reco hence with line iron pin, joint Corn with line of lot no with line of lot no and thence n. 88 E. ruming Corner; being to, except, a strippy of From the south be This mortgage is land, and is just this day executed by	1 me t	s Sarah	D. Watson	<i>,</i>
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