

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS *Lizzie Stover* of *Greenville County, State of South Carolina*

am well and truly indebted to *B. M. McLee*

in the full and just sum of *Three Thousand (\$3000.00)*

Dollars, in and by *certains promissory note* in writing, of even date herewith, due and payable *on the One year*

day of *after date* *paid* *1942*

at the rate of *Eight* per centum per annum until paid; interest to be computed and paid *date*

and if unpaid when due to bear interest at same rate as principal until paid, and I *have further*

promised and agreed to pay ten per cent. of the whole amount due for attorney's fees, if said note *be collected by an attorney or through legal proceedings of any*

kind, *reference* being hereunto had will more fully appear.

NOW, KNOW ALL MEN, That I *Lizzie Stover* the said *Lizzie Stover*

in consideration of the said debt and sum of money aforesaid, and for the better

securing the payment thereof according to the terms of the said note, and also in consideration of the further sum of Three Dollars to me

in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and

released, and by these presents do grant, bargain, sell and release unto the said *B. M. McLee*

all that piece, parcel, tract or lot of land situated in *Greenville*

Township, Greenville County, State of South Carolina,

*About one and one half miles East of Greenville about
House being Lot # 11 of North Cherokee Park according to
a plat recorded in Plat Book to page 96 in R. M. C.
office, said lot fronts on Bonstee St. 60 ft. and runs
back on parallel lines 169 ft to an Alley.*

*For value received I do hereby assign, transfer and set over
to M. C. Rasdale the within mortgage and the which it secures
without recourse, This 19th day of September 1919*

*Witness
Lottie West
J. B. Colphin* *This assignment recorded this 25th day of April 1933*

*SAITIED AND RECORDED OF
MARCH 1942
GREENVILLE COUNTY, S. C.
\$3414*