

THE STATE OF SOUTH CAROLINA,  
County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. A. B. Carson of Greenville S.C.

SEND GREETING:

WHEREAS, I, the said A. B. Carson  
in and by my certain promissory note in writing, of  
even date with these presents, am well and truly indebted to

Samuel R. Zimmerman and Ferris M. Williams  
in the full and just sum of Four Thousand and no/100 (4000.00)  
Dollars, to be paid in three equal payments, one, two and three years from date  
respectively

with interest thereon from date at the rate of seven per cent. per annum to be  
computed and paid semi-annually

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may  
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of Ten per cent of the whole amount due  
thereon besides all costs and expenses of collection, to be added to  
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof,  
be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being  
thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I the said Mortgagor  
in consideration of the said said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagees  
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the said Mortgagor  
in hand paid and truly paid by the said Mortgagees

at and before the signing of these Presents, the said Mortgagor hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,  
obtain, sell and release unto the said Mortgagees and their Heirs and assigns forever.

All and singular certain piece, parcel, lot or tract of land, situate, lying  
and being in Greenville County, State aforesaid and known and designated as lots  
no. 6 and 7 on a plat of the property of Sam R. Zimmerman and Ferris  
M. Williams which is recorded in Plat Book "E" at page 132  
in R.M.C. Office of Greenville County and being more particularly described as  
follows:

(1) Beginning at an iron pin on Atwood Street, Corner of lots no. 6 and no. 7  
and running thence S. 42-0 E. one hundred fifty-nine (159) feet to an iron pin  
thence S. 48-0 W. sixty-five (65) feet to an iron pin; thence along line of lot  
no. 6 N. 42-0 W. one hundred fifty-nine (159) feet to an iron pin on Atwood  
Street; thence along and with said Atwood St. N. 42-0 E. Sixty-five (65) feet  
to the beginning corner and

(2) Beginning at an iron pin on East side of Atwood St. corner of lots no. 6  
and no. 7 and running thence S. 42-0 E. one hundred fifty-nine (159) feet to  
an iron pin; thence S. 48-0 W. sixty-five (65) feet to an iron pin; thence  
along line of lot no. 5 N. 42-0 W. one hundred fifty-nine (159) feet to an iron  
pin on Atwood Street; thence along and with Atwood Street N. 42-0 E.  
sixty-five (65) feet to the beginning corner

These being the same lots of land this day conveyed to me by Sam  
R. Zimmerman and Ferris M. Williams and this note and mortgage  
is given as part payment of the purchase price.

Purchaser having the right to anticipate payment at any time.

**THIS MORTGAGE REGISTERED IN FULL**  
**19th**  
**1922**

*Witness*  
*James R. Bates*

*James R. Bates*