

THE STATE OF SOUTH CAROLINA,
County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Army Toland, of the city of Greenville, S.C.

SEND GREETING:

WHEREAS, I, the said Army Toland
in and by my certain obligation or note in writing, of
even date with these presents, well and truly indebted to

in the full and just sum of Four Thousand (\$4,000.00) Dollars
Dollars, to be paid one year after date thereof

with interest thereon from Date Foreclosure 22 at the rate of Five (5) per cent per annum to be
computed and paid semi-annually

and all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of Ten per cent on
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof,
be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being
thereunto had, as more fully appear.

NOW KNOW ALL MEN, That the said Army Toland
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said
J. F. Gallivan
Army Toland

in hand well and truly paid by the said J. F. Gallivan
at and before the signing of these Presents the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,

bargain, sell and release unto the said J. F. Gallivan, All that certain piece, parcel and lot of
land situate, lying and being in the City of Greenville, County and State aforesaid:
Beginning at an iron pin, corner of Chicora Avenue and McKay Street and running thence with
McKay Street S. 33-30 W. one hundred and one (101) feet and six (6) inches to an iron pin on
an unnamed Street; thence with said unnamed Street N. 11 W. thirty-four (34) feet to corner of
Lot No. 8; thence with line of Lot No. 8, N. 79 E. one hundred and fifty-one (151) feet to
Chicora Avenue; thence with Chicora Avenue S. 11 E. sixty (60) feet to the beginning corner;
being Lot No. 7 on plat of West End Land and Improvement Company, recorded in the R.M.C.
Office in plat book A., at page 153, and being the same lot conveyed by Cothron Thompson to
William Toland by deed recorded in said Register's office in Vol. 29, page 13, and by
William Toland to me, by deed recorded in Vol. 38, page 83.

Also all that other certain piece, parcel and lot of land situate in the City of Greenville
County and State aforesaid, and designated as Lot 46, according to said plat of the West End
Land and Improvement Company, recorded in plat book A., at page 153, and having the following
metes and bounds: Beginning at the corner of McKay Street and Palmetto Street and running
thence with Palmetto Street N. 11 W. forty-eight (48) feet to Lot No. 46A; thence with line of
Lot 46A southwest, one hundred and fifty (150) feet to line of lot No. 26; thence S. 11 E.
thirty-five (35) feet to McKay Street; thence with McKay Street N. 33-30 E. one hundred and
fifty-one feet and six inches to the beginning corner, and being the same lot conveyed to me
by Wm. Toland, by deed recorded in Vol. 38, page 89.

Also all that other certain lot of land situate in the City of Greenville, County and State
aforesaid, and designated on the above described plat as Lot No. 46A and fronting 48 feet,
more or less, on Palmetto Street, and being the same lot of land conveyed to me by the West
End Land and Improvement Company by deed, recorded in said Register's Office in Vol. 15,
at page 373, and therein more fully described.

Also all that certain other piece, parcel and lot of land situate, lying and being in said
City, County and State, and on the East side of Palmetto Street, and designated as lot No. 66
on the above named plat, and having the following metes and bounds: Beginning at an iron pin
on Palmetto Street, corner of lot No. 64 and running thence with the line of lots Nos. 64
and 65, one hundred and fourteen (114) feet and five (5) inches to an iron pin on Chapin
Street; thence with Chapin Street, following bend in said Street, to an iron pin, corner of
lot No. 67; thence S. 79 W. with line of Lot No. 67, one hundred and eighteen (118) feet to
an iron pin on Palmetto St.; thence with said Palmetto Street S. 11 E. fifty feet to the
beginning corner. And being the same lot of land, this day conveyed to me by Hunter-Wilson
Lumber Company, and I hereby represent that this mortgage constitutes the first and only lien
upon the above described properties.

See Deed Book 170, Page 361. See Assignment of Rents in connection with this Mtg.