| MURICAGE OF REAL ESTATE  | WALKER, EVANS & COOSWELL CO., CHARLESTON, S. C. 92197                                      |
|--|--|
|  |  |
| THE STATE OF SOUTH CAROLINA,   |  |
| County of Allumille  | TO ALL WHOM THESE PRESENTS MAY CONCERN:  |
| 2 R. E. Griffin.   |  |
|  |  |
|  | SEND GREETING:   |
| WHEREAS, the said L  | reffere  |
| in and by Certain & Landing  | 7) 0   |
| in and by certain  | note, in writing, of   |
| even date with these presents,   | well and truly indebted to   |
| Charles M. 1   | na Gee   |
| 1 - 9/2  | 2 1 1 1 1 1 1 2 m 2 1 1 1 1 1 1  |
| in the full and just sum of Auton Alana spans  | right Wellow PS, M. soldollars   |
| Dollars, to be paid the 15 - deary   | The newter 1920  |
|  |  |
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  |  |
| h = + // 5.00  | 9 / //   |
| with interest thereon from // Wallet 145   | at the rate of the per cent, per annum to be   |
| computed and paid On Manager Computed and paid   | $\sigma$   |
| de   |  |
|  | due to bear interest at the same rate as principal; and if any portion of principal or     |
|  | by said note to become immediately due, at the option of the holder hereof, who may        |
| sue thereon and foreclose this mortgan, said rote further providing for an   | atterney's fee of Llw (10/0) Kercent   |
| The rest of the  | besides all costs and expenses of collection, to be added to                               |
| the amount due on said note to sollect the as a part thereof, if the same  | benplaced in the bands of an attorney for collection, or if said debt, or any part thereof |
| be collected by an attorney, or the proceedings of any kind (all of whithereunto had, as will more full prear.)  | is secured ander this mortgage); as in and by the said note, reference being               |
| NOW, KNOW ALL MEN, That  | 120-19 60 11   |
| $\sqrt{1}$   | a wyfin  |
| in consideration of the said said debt and sum of money aforesaid, and for the   | the security the payment thereof to the said.  |
| / A Desire   | Medali M My Dec  |
| according to the terms of the said note, and also in consideration of the  | SA Mari  |
| according to the terms of the said note, and also in consideration of the  | turtner sum of Three Laures to, the said   |
| s your Duf   | fin HELL   |
|  |  |
| ON SIMM O TO CALL  | knowledged, have granted, bargained, sold and released, and by these Presents do grant,    |
| at and before the signing of these Presents, the receipt whereof is hereby ac  | knowledged, have granted, bargained, sold and released, and by these Presents do grant.    |
| bargain sell and release unto the said   | 7. Miller  |
| Salari ser and recess unto the said  |  |
|  |  |
| Has fleus and assigns fo   | reper: All that Juice parcel or  |
| lot of land in austin Irun   | ship Tremille County, State in any and beinging Treewille County                           |
| I Buth Carolina situate  | in a part Principal Harris Man A   |
| St to St to Start  | and when remember scenario country   |
|  | Six and one-haff, (6 2) miles south  |
| to the city of Irleville and on  | the just side of the daurens road  |
| howing the following motion  | ud bounds, to Wit: Beginning at  |
| A Alberta State And Aller  | t Corner, thence S. 35 ft. 1.58 to a date  |
| y starte wear the whorth has   | i como, anence g. Sorge, 1.5 8 15 a sape   |
|  | thence n. 472 d. 1. 32 to a stake; then  |
| n. 423, 6. 6, 80 to the bearinging   | pisland faces on the Laurens   |
|  | he Estate of E.S. Smith on three siles   |
|  |  |
|  | ibel Contains ne acre, more or   |
| less, and being the same to  | ract of land conveyed to me by   |
| Year and the Dinder  | lated nov. 20, 1919, and recorded  |
| The state of the state of  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |
| no the will. C. Office for Tille   | wille County in Deed Boyk 53 at  |
| gage 255, Wes all that certain   | bilce, pargel and tract of land  |
|  |  |
| The state of the state of the  | The sairles  |
| yaduonu ky miles south of th   | I city of Greenille and containing ope   |
| hundred acres, more or less, &   | represented by a survey & plat of the  |
| Para made Day D. I + 7 S. Smith &  | of R. E. Daltow, surveyor & naving the follow-   |
|  |  |
| gg compest destances: Regiming   | at aningu kine we Laurens road freezing  |
| rence dong Raick Road 5,37 806. Los It   | to bend, thence S. 19-6.4 or feet to bend, thence  |
| 8.18-066,2100 Pt. to Rend. thones 8.14-2   | 6.114.9 feet to bend, thence leaving said  |
| 1 d d d d d d d d d d d d d d d d d d d  | 1116-5- At I   |
| took + mining mence 10, F- 6. 1  | 1165.5 to Stone; thence along center of C. & w.C.  |
| Large slove, theree n.3-24 W. 3 opft. to p   | spike we ky the thence along center of C. & W.C.   |
| n. 3-24 W. 300 Lt. to bend in center of Res. tho   | nee along said By, N. 13.382. 400 feet to bend; thence                                     |
| 25-28-16 Was 11 to Pa 11 the man 32 115-11   | 1-11 to Poly 1 1 20 115 11 11 11 11  |
|  | tooft. to tend, thence n. 37-42 rl. 43 ft. thence leaving                                  |
| and ty & running thence across spring to   | rauch hear spring S. 30rb, 2541. 47t. to the beginning                                     |
| omerine road Ateria the Rance tractofle  | und Courseld to me by E. P. Jandor Ky hinder   |
| atod One 1st 192 dhis material   | light hartened mind a deat . In a  |
| and the state of t | e ow the loo acre tract of land herein<br>ew given by me to mo. Lattie S. many             |
| remidescribed, I is a second mortgage  | e ow the you acre ract of land herein  |
| espited about mature have  | en aide from to me to the line of  |
| " wague a cavillate  | a your of the work, same s. many   |
| on \$7,000,00 ow the los acre al   | vove describer.  |