

THE STATE OF SOUTH CAROLINA, }
County of _____

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, Arthur S. Agnew and J. M. Clark

SEND GREETING:

WHEREAS, We, the said Arthur S. Agnew and J. M. Clark
in and by our certain _____ note in writing, of
even date with these presents, well and truly indebted to _____

in the full and just sum of Three hundred and forty one and ^{no}/₁₀₀ (\$1341.00) Dollars
Dollars, to be paid one year from date with interest of anticipatory pay-
ments THIS

with interest thereon from date at the rate of Seven per cent. per annum to be
computed and paid Annually

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
sue thereon and foreclose the mortgage, said note further providing for an attorney's fee of _____

Seven per cent besides all costs and expenses of collection, to be added to
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof,
be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being
thereunto had as will more fully appear.

NOW, KNOW ALL MEN, That We, the said Arthur S. Agnew and J. M. Clark
in consideration of the said said debt and sum of money aforesaid, and for the better securing the payment thereof to the said _____

_____ W. J. Langston

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us, the said
Arthur S. Agnew and J. M. Clark

_____ in hand well and truly paid by the said _____

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,
bargain, sell and release unto the said _____ W. J. Langston, his heirs and assigns forever.

Also all that other piece, parcel and lot of land in same
city, county and State, and adjoining the first lot above
described, and having the following meters and boundaries
to wit: Beginning at an iron pin on Watson Avenue, cor-
ner of lot no. 6 above described, and 112 feet from Grace
Street, and runs thence S. 71 W. 125 feet with line of Lot no. 6,
to an iron pin; thence N. 18 W. 55 feet to an iron pin, corner of lot
no. 8; thence N. 71 E. 125 feet with line of lot no. 8 to an iron
pin on Watson Avenue; thence S. 18 E. 55 feet to the be-
ginning corner, being lot no. 7, of the lands formerly of
Mrs B. J. Watson, now Deceased, as shown on Plat made
by W. A. Hudson, D. S. on January 29th, 1907, and reference
is here made to said plat for more full description
of both of the above lots.
And being the same lot conveyed to us this the 10th day
of January 1920 by W. J. Langston, and this mortgage is given
to secure the balance of purchase price.