

THE STATE OF SOUTH CAROLINA,

County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. O. E. Garrett

SEND GREETING:

WHEREAS, J the said O. E. Garrett

in and by my certain promissory note in writing, of even date with these presents, and well and truly indebted to

in the full and just sum of Thirty-five hundred (\$3,500.00) Dollars

Dollars, to be paid One year after date

with interest thereon from Date at the rate of 8 per cent. per annum to be computed and paid annually

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of ten per cent

besides all costs and expenses of collection, to be added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That J the said O. E. Garrett

in consideration of the said said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

E. B. Martin

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said

O. E. Garrett

in hand well and truly paid by the said

E. B. Martin

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said E. B. Martin

All that certain piece parcel and tract of land lying and being situate in the County and State aforesaid adjoining lands of J. T. Leopard and others and containing 34 1/2 acres, more or less and having the following courses and distances to wit: - Beginning on a stone and running thence S. 62 3/4 E. 31.90 to a stone; thence S. 28 1/2 W. 11.00 to a stone; thence N. 02 1/4 W. 30.75 to a stone; thence N. 22 1/4 E. 11.20 to the beginning corner and being known and designated as lot No. 3 of the estate of G. W. Richardson. Also all that other piece parcel and tract of land adjoining the above described tract and being situate in the County and State aforesaid and in Fairview Township Beginning at a stake on N. A. Henderson's line at Cripple Creek and running thence with his line N. 27 E. about 4.30 to Alex Thomas's line; thence N. 60 W. about 8.00 to a stone on G. W. Richardson's line; thence N. 63 W. 30.75 to a stone; thence S. 29 W. 12.85 to a stone; thence N. 75 3/4 W. 5.50 to a stone; thence S. 37 1/2 W. 4.30 to Cripple Creek; thence S. 83 1/4, 5.05 to a stone on Harris's land; thence N. 27 E. 1.82 to stake on creek; thence 77 E. 11.50 to Pin in bottom; thence S. 58 1/2 E. 15.25 to stake in bottom; thence N. 83 1/2 E. 2.90 to stake on creek; thence up creek 17.76 to the beginning corner at Henderson's line and containing 63 1/4 acres, more or less, and bounded by lands of J. M. Watson Ed. Culbertson, Dr. Richardson and J. D. Leopard and others. The said tract of land being the same conveyed to me by Mrs. G. A. Garrett by her deed dated the 1st day of Jan. 1920, which deed has not been recorded.

Both of the above tracts of lands were this day conveyed to me by Mrs. G. A. Garrett and this obligation is made to secure funds to pay the balance due upon the purchase price.