

THE STATE OF SOUTH CAROLINA,
County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I Homer C. Hamby

SEND GREETING:

WHEREAS, I the said Homer C. Hamby
in and by my note in writing, of
even date with these presents well and truly indebted to

in the full amount sum of Three hundred Dollars
to pay per year after date

with interest thereon from date at the rate of eight per cent. per annum to be
computed and paid annually

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
thereon and foreclose this mortgage, said note further providing for an attorney's fee of ten per cent
of amount due thereon besides all costs and expenses of collection, to be added to
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof,
be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being
thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I the said Homer C. Hamby
in consideration of the said said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

J. H. Pike
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said
Homer C. Hamby
in hand well and truly paid by the said

J. H. Pike
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,
bargain, sell and release unto the said J. H. Pike

all that certain parcel or tract of land situate
lying and being in Justin Township and having
the following metes and bounds to wit: - Beginning at
iron pin in edge of road; thence S. 4 1/2 W. 14.88 to
iron pin in edge of road; thence N. 78 3/4 W. 22.70 to
stone on west side of branch; thence up branch
N. 15 E. 3.20 to iron pin; thence up branch N. 30 E.
5.25 to iron pin; thence up branch N. 13 E. 6.10 to
iron pin thence S. 77 1/2 E. 18.72 to the beginning and
containing 30.28 acres more or less being portion
of tract of land conveyed to J. H. Pike by R. F.
Wardin by deed of May 10th 1919, recorded in
Vol. 50 page 316, and conveyed to me by said
J. H. Pike by deed bearing date Dec. 30, 1919.

*Actual Date
Jan 11 1920*

*This Mortgage Satisfied in Full
this 3rd day of Jan 1920*