

THE STATE OF SOUTH CAROLINA,  
County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

W. A. Carpenter

SEND GREETING:

WHEREAS, I, the said W.A. Carpenter  
in and by my certain Promissory note in writing, of  
even date with these presents, am well and truly indebted to

Southern Life and Trust Company  
in the full and just sum of Four thousand (\$4,000.00) Dollars  
Dollars, to be paid As follows: \$666.66 on 1st day of from date,  
\$666.66 two yrs. from date, \$666.66 three years from date,  
\$666.66 four years from date, \$666.66 five years from date.  
\$666.67 six years from date.

with interest thereon from September 26th day of 1919 at the rate of 6 per cent. per annum to be  
computed and paid semi-monthly  
until paid in full, all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid, then the whole amount of said note to become immediately due, at the option of the holder hereof, who may  
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of

Amount of \$3.00 of the said  
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if a debt, or any part thereof,  
be collected by an attorney, or by legal proceedings of any kind (all of which are secured under this mortgage); as in and by said note, reference being  
thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I, the said W. A. Carpenter  
in consideration of the said said debt and sum of money aforesaid, and for the better securing the payment thereof to the said  
Southern Life and Trust Company  
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said

W.A. Carpenter  
in hand well and truly paid by the said  
Southern Life and Trust Company.  
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,  
bargain, sell and release unto the said Southern Life and Trust Company.

All that certain piece, parcel or lot of land situate, ly-  
ing and being in ward six in the City of Greenville County  
of Greenville State of South Carolina on the south side of Lucile  
Avenue, and having the following metes and bounds to-wit:-  
Beginning at an iron pin on Lucile Avenue corner of lots  
Nos. 3 & 4 of block "J" of Chapin Springs Land Company and run-  
ning thence with said Avenue N. 88.50 feet to a corner of  
lot No. 5; thence with the line of lot No. 5 S. 2 W. 125 feet to an  
iron pin on a 10-foot alley; thence with the line of said  
alley S. 88 W. 50 feet to corner of lot No. 3; thence with  
the line of lot No. 3 N. 2 W. 125 feet to the beginning corner  
and being lot No. 4 of block "J" of Chapin Springs Land Co.  
as shown on plat recorded in plat Book "E" on page 41,  
and being the same lot of land conveyed to me on March  
26, 1919, by Chapin Springs Land Company, Deed Not yet recorded  
Also all that other certain piece, parcel or lot of land situate  
lying and being on the east side of Houston Street in ward six  
of the city of Greenville County and State aforesaid, and  
having the following metes and bounds to-wit:- Beginning  
at an iron pin corner of Houston Street, and Lucile Avenue  
running thence with Lucile Avenue N. 88.6. 170 ft. to an iron  
pin, corner of lot No. 4 thence with the line of lot No. 4  
S. 28. 6 2. 5 feet; thence S. 88 W. 174. 3 feet to Houston Street;  
thence with Houston Street N. 28. 6 2. 5 feet to the beginning  
corner, and being all of lot No. 1 and one-half of lot No.  
3, of block J as shown in plat made by R. C. Dalton  
Engineer, and being the same lot of land conveyed to  
me by Chapin Springs Land Co. by deed dated April 17,  
1918 and recorded in R. M. C. Office for Greenville  
County in Vol. 25 page 279.

**This Mortgage of**  
**September 26th day of 1919**  
**at Greenville, S.C.**  
**REGISTER ME IN CONVEYANCE**  
**W. A. CARPENTER**  
**Attorney**

**SEE SATISFACTION**  
**HERE TO ATTACHED**