

THE STATE OF SOUTH CAROLINA,
County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. H. E. Green

SEND GREETING:

WHEREAS, I, the said J. H. E. Green
in and by two certain omniscient note..... in writing, of
even date with these presents, well and truly indebted to.....

in the full and just sum of Five
Dollars, to be paid cash

with interest thereon from the date of the note at the rate of 7 per cent. per annum to be
paid and paid monthly

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by the note..... to become immediately due, at the option of the holder hereof, who may
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of ten per cent

besides all costs and expenses of collection, to be added to
the amount due on said note....., to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof,
be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note....., reference being
thereunto had, as will more fully appear.

NOW KNOW ALL MEN, That I the said J. H. E. Green
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said.....

according to the terms of the said note....., and also in consideration of the further sum of Three Dollars, to me, the said.....

in hand well and truly paid by the said J. P. Smith

and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,
bargain, sell and release unto the said J. P. Smith

all that lot of land situate in the State and
County aforesaid near the town of Green on the
National Highway and having the following meters
and bounds: Beginning at the corner of lot #
8 and run thence with said Highway N. 77.25 E.
70 feet thence S. 16.20 W. 170 feet; thence S. 87.25 W.
70 feet to the corner of lot # 8; thence along the line
of lot # 8 N. 16.20 E. 170 feet to the beginning corner,
being known as lot # 9 in the sub-division of the
property of R. L. Ford and J. P. Smith made by the
Southern Land Auction Company of Asheville N. C.
1919. Being the same lot of land conveyed to me
by J. P. Smith in deed bearing date November
17th 1919.

The Mortgage Satisfied in Full
J. P. Smith
REGISTER MESNE CONVEYANCE
OF GREENVILLE COUNTY, S. C.
Attorney in Fact

**SEE SATISFACTION
HERE TO ATTACHED**

Deanna Dodson