

THE STATE OF SOUTH CAROLINA,
County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

That L. P. Hollis

SEND GREETING:

WHEREAS, I, the said L. P. Hollis
in and by my certain promissory note in writing, of
even date with these presents, Sam R. Zimmerman and Ferris M. Williams well and truly indebted to

Two Thousand (\$2000.00)
in the full and just sum of two thousand
Dollars, to be paid two years from date

with interest thereon from date at the rate of 7 per cent. per annum to be
computed and paid monthly

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
sue thereon and foreclose this mortgage, said note or after providing for an attorney's fee of 10 per cent

besides all costs and expenses of collection, to be added to
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof,
be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being
thereunto had, and will more fully appear.

NOW, KNOW ALL MEN, That I the said L. P. Hollis

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Sam R. Zimmerman
& Ferris M. Williams

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said

L. P. Hollis

in hand well and truly paid by the said Sam R. Zimmerman
and Ferris M. Williams

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,
bargain, sell and release unto the said Sam R. Zimmerman and Ferris M.

Williams, Lot no. 23 - 75 ft. X 180 ft. Subdivision
of property of Zimmerman and Williams,
plat recorded in Plat Book E, at page 132,
P. M. C. office.

THIS MORTGAGE IS NOT VALID UNLESS THE SIGNATURE OF THE MORTGAGEE IS FILED WITH THE CLERK OF THE COURT IN THE COUNTY WHERE THE PROPERTY IS LOCATED WITHIN THE TIME SPECIFIED IN SECTION 1927 OF THE CONSTITUTION.

Attorney General