

THE STATE OF SOUTH CAROLINA,  
County of \_\_\_\_\_

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*Traxler Real Estate Company*

SEND GREETING:

WHEREAS, *It*, the said *Traxler Real Estate Company*  
in and by *its* certain *promissory* note in writing, of  
even date with these presents, *is* well and truly indebted to

*J. W. Norwood*  
in the full and just sum of *Five Thousand Two hundred Fifty Dollars*  
Dollars, to be paid *Six months after date*

with interest thereon from *date* at the rate of \_\_\_\_\_ per cent. per annum to be  
computed and paid *semi monthly*

and in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may  
sue thereon and foreclose this mortgage and note further providing for an attorney's fee of *10 per cent*  
the amount due on said note, to be collectible as a part thereof, the same to be placed in the hands of an attorney for collection, or if said debt, or any part thereof,  
be collected by an attorney, or by legal proceedings of any kind, of which is secured under this mortgage, as in and by the said note, reference being  
thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That *It* the said *Traxler Real Estate Company*  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said  
*J. W. Norwood*  
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *it*, the said  
*Traxler Real Estate Company*  
in hand well and truly paid by the said *J. W. Norwood*

at the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,  
bargain, sell and release unto the said *J. W. Norwood*

All those certain lots of land situate, lying and being  
in the County of Greenville, State aforesaid, near the City  
of Greenville, in the in the *Heint M. Perry* Subdivision,  
being known and designated as lots number *5, 7, 18, 19, 20,*  
*21, 29, 30, 31, 32, 33, 34, 36, 37, 38, 40, 41, 42, and 43* as shown  
on a plat of said subdivision which is of record in the  
R. M. C. Office for Greenville County in Plat Book "C"  
at page 158.

*THIS MORTGAGE SATISFIED IN FULL*  
*1922*  
*J. W. Norwood*

**SEE SATISFACTION  
HERE TO ATTACHED**