

THE STATE OF SOUTH CAROLINA,

County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We P. H. Bonham and Jas. H. Price

SEND GREETING:

WHEREAS, We, the said P. H. Bonham and Jas. H. Price
in and by our certain promissory note in writing, of
even date with these presents, are well and truly indebted to

Thomas M. Walker Company
in the full and just sum of Two Thousand
Dollars, to be paid two years after date

with interest thereon from date at the rate of six percent per annum to be
computed and paid semi-annually by Dixie St. Rector

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of 10 per cent

besides all costs and expenses of collection, to be added to
the amount due on said note, ~~and to be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, as will more fully appear.~~

NOW, KNOW ALL SEE JUDGMENT FILED Dec 2 2 1926 the said P. H. Bonham and Jas. H. Price
in consideration of the said said debt and sum of money and for the better securing the payment thereof to the said

Thomas M. Walker Company
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us, the said P. H. Bonham and Jas. H. Price

Thomas M. Walker Company
in hand well and truly paid by the said

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Thomas M. Walker Company

All that certain lot of land situate in the City of Greenville County and State aforesaid, known as lot No. 12 on plat of Thomas M. Walker Company recorded in Plat Book, C. page 146, Beginning at an iron pin on South Main Street corner of lot No. 11, and running thence with South Main Street, in a westerly direction 25 ft. to corner of lot No. 13; thence with line of lot No. 13, N. 10-15 W. 90 ft. to corner of lot No. 28, thence with line of lot No. 28, in an easterly direction, approximately 25 ft. to corner of lot No. 11; thence with line of lot No. 11 S. 10-14 E. 90 ft. to the beginning corner. Being a portion of the land this day conveyed to us by Thomas M. Walker Company, this mortgage being given to secure a portion of the purchase price for the same. This is a third mortgage, being junior to a mortgage to R. S. Furman for the sum of Twenty Five Hundred Dollars, and to mortgage to the Board of Trustees of Chicora College for Twenty Five Hundred Dollars.