

THE STATE OF SOUTH CAROLINA,

County of Guernsey
W. D. Workman

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS, I, the said W. D. Workman,
in and by my certain promissory note in writing, of
even date with these presents, and well and truly indebted to
Thomas M. Walker Company
in the full and just sum of Two Thousand
Dollars, to be paid two years

with interest thereon from the 13th day of at the rate of six per cent. per annum to be
computed and paid semi-annually

paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of ten percent

besides all costs and expenses of collection, to be added to
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof,
be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being
thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I the said W. D. Workman
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said
Thomas M. Walker Company
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said
W. D. Workman

in hand well and truly paid by the said
Thomas M. Walker Company
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,
bargain, sell and release unto the said Thomas M. Walker Company

All that certain lot of land situate in the City
of Guernsey, County and State aforesaid, known and des-
ignated as lot No. 11, as shown on plat of Thomas M. Walker
Company, recorded in Plat Book C, page 146 Beginning
at a corner pin on the north side of South Main St. corner
of lot No. 10, and running thence with South Main St.
in a westerly direction 25 ft. thence with line of lot No.
12, N. 10-14 W. 90 ft., thence with line of lot 29, in an
easterly direction approximately 25 ft. to corner of lot
No. 10; thence with line of lot No. 18 S. 10-13 E. 90 ft. to
the beginning corner, being a portion of the land
this day conveyed to me by Thomas M. Walker by
this mortgage being given to secure a portion of the
purchase price for the same.

This mortgage is a third mortgage being junior
to a mortgage to A. S. Furman for Twenty Five Hundred
Dollars, and to a mortgage to The Board of Trustees of
Chocoma College for Twenty Five Hundred Dollars.