THE STATE OF SOUTH CAROLINA, County of Sulliville.		PRESENTS MAY CONCERN:
mrs. Carrie m.	Summer	
<u></u>	<i>f</i>	
WHEREAS,, the said Mas.	Carrie m Sum	ner
n and by My certain from	ssoy	note in writing, of
even date with these presents, and	well and truly indebted	
Citizens Tru	it Company	
Dollars, to be paid ANU ELICATU	1	
vith interest thereon from	at the rate of	per cent, per annum to be
omputed and paid Plmi - amus		
	1	
nterest be at any time past due and unpaid, then the whole amount evidence		
tue thereon and foreclose this mortgage, said note further providing for	attorney's fee of 10 The The	said
amount	besides all costs and exp	enses of collection, to be added to
the amount due on said note, to be collectible as a part thereof, if the special collected by an attorney, or by legal proceedings of any kind (all of the hereunto had, as will more fully appear.	me be placed in the hands of an attorney for collection, or hich is secured under this mortgage); as in and by the	if said debt, or any part thereof, e said note, reference being
NOW, KNOW ALL MEN, That	the said Mrs. Carrie 1	r. Summer
n consideration of the said said debt and sum of money aforesaid, and for th		,
atiglas trust con	Many	
ccording to the terms of the said note, and also in consideration of	of further sum of Three Dollars to Mu	the said
	m. Summer	, the said
	paid by the said	
	· . · · · · · · · · · · · · · · · · · ·	
at and before the signing of these Presents, the receipt whereof is hereby	acknowledged, have granted, bargained, sold and released,	and by these Presents do grant,
pargain, sell and release unto the said	ust Company	
		L 1 1
	ce, parcel or lo	t of land
	ig in ward Iwo	of the city
Greenville, County, a	ad State aforest	accept on the
orth side of East, Sto	ne avenue and	m, block
ast of Elizabeth Street	and trouve as	ot 70. 19a
our land one-half	feet of lot no. 18 a	w the fel
Stone Land Company	y said plat rec	orded In
.m. C. affice for Eleen	Elle County in P.	lat book
V'at Brade 542, Na	id lot having a	frontage
a Stone Quenue of	5-9 feet and I a	depth o
	let side line, an	a being
	I conveyed to me	by w. a.
and me his died diates	December 16,1	919 and
not I with Mondel.		, , , <u> </u>
if your said.		
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	2 10 02	
	AND NR	
· · · · · · · · · · · · · · · · · · ·	Just Control	
test	S X April	
71 Riator	Angel Mark	
we A. The	. S. Bran.	
1 Secretary	# N	
in other		
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