

THE STATE OF SOUTH CAROLINA,
County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, E. L. Philips

SEND GREETING:

WHEREAS, I, the said E. L. Philips
in and by a certain promissory note in writing, of
even date with these presents, asm well and truly indebted to

in the full and just sum of Bank of Greers
Sixteen hundred twenty nine and 30/100 Dollars
Dollars, to be paid as therein stated

with interest thereon from maturity at the rate of eight per cent. per annum to be
computed and paid annually

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of ten per cent

besides all costs and expenses of collection, to be added to
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof,
be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being
thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I the said E. L. Philips
in consideration of the said said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

Bank of Greers
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said

E. L. Philips
in hand well and truly paid by the said Bank of Greers

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,
bargain, sell and release unto the said Bank of Greers.

All that tract of land situate in the County
and State aforesaid in Butler Township having
the following metes and bounds: Beginning at
a pin on road and runs thence S. 68 7/8 W. 2. 58
chs. to a Spring; thence along the meanders of
the Spring branch to the Hutchings line; thence
S. 1/4 W. 11. 76 chs. to a rock; thence N. 82 3/4 E. 19. 54
chs. to a broken rock in a field; thence N. 42. 94
chs. to a rock; thence N. 28 W. 2. 50 chs to a
point in branch; thence up the meanders
of the branch or gully to a bridge in the
road; thence with the road to the beginning
corner, containing 28 acres, more or less and
being the same tract of land conveyed
to me by B. A. Hawkins in deed bearing date
Nov. 26th. 1919.

Satisfied and Cancelled
By Samuel P. Carter
R. M. C. for Greenville County, S. C.
day of October 1924