

THE STATE OF SOUTH CAROLINA,
County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. S. Coker, of Greenville County

SEND GREETING:

WHEREAS, I, the said J. S. Coker
in and by a certain _____ note in writing, of
even date with these presents, am well and truly indebted to

in the full and just sum of Twenty three hundred fifty and 00/100
Dollars, to be paid three months after date

with interest thereon from the 3rd day of January 1922
annually at the rate of 10%
computed and paid at the rate of 10%

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of 10%

besides all costs and expenses of collection, to be added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, as will more fully appear.

NOTED BY ALL MEN, That I the said J. S. Coker

in consideration of the said said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

J. Herman Campbell
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said

J. S. Coker
in hand well and truly paid by the said J. Herman Campbell

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said J. Herman Campbell

All that certain piece parcel or tract of land situate lying and being in Groce and Oak Lawn Townships, County and State aforesaid containing forty-one and nine tenths (41 9/10) acres more or less and being more particularly described as follows: Beginning on stone in road on James Shattins line and thence N. 44 E. 5.95 to stone 3x at old corner P. O. Stump; thence N. 16 1/2 W. 21.35 to corner on Garrison's line thence N. 68 1/2 W. 3.80 to stone in drain; thence S. 36 W. 10.75 to stone 3x; thence N. 67 1/2 W. 15.10 to stone in road; thence with road S. 2 1/2 E. 13.96 to stone in same road; thence S. 86 E. 14.06 to stone 3x; thence S. 2 1/2 E. 7.91 to stone in road; thence due E. 11.20 to beginning corner, adjoining lands of W. A. Davis, J. M. Jenkins, W. A. Cason and others

*This Mortgage is in Full
This Mortgage is a legal note
This Mortgage is a legal note
This Mortgage is a legal note*

REGISTER HERE
GREENVILLE COUNTY, S. C.
Attorney at Law

SEE SATISFACTION
HERE TO ATTACHED

Witness