

THE STATE OF SOUTH CAROLINA,  
County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Oliver Johnson

SEND GREETING:

WHEREAS, I, the said Oliver Johnson  
in and by a certain promised in Full  
even date with these presents, am well and truly indebted to R. D. Dobson

in the full and just sum of nine hundred and eighty seven  
Dollars, to be paid one

with interest thereon from the 1st day of March 1922 at the rate of 8 5/10  
computed and paid annually per cent. per annum to be

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may  
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of Ten Per cent

besides all costs and expenses of collection, to be added to  
the amount due on said note, to be collectible in a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof,  
be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being  
thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I, the said Oliver Johnson  
in consideration of the said said debt and sum of money aforesaid, and for the better securing the payment thereof to the said R. D. Dobson

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said Oliver Johnson

in hand well and truly paid by the said R. D. Dobson

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,  
bargain, sell and release unto the said R. D. Dobson

All that lot of land, situate in the State and  
County aforesaid, near the town of Greer, on the  
north side of Connecticut Avenue, having the  
following metes and bounds:-  
Beginning at a stake on the north side of  
Connecticut Avenue and running thence N. 13.25 E.  
120 feet to a stake on alley; thence S. 16.35 E.  
70 feet to a stake on alley; thence N. 13.26 E.  
120 feet to a stake on Connecticut Avenue;  
thence S. 16.35 E. 70 feet along said avenue to the  
beginning corner - being Lot No. 16 Block 1 of the  
sub-division of the Robinson property and for  
more particular description reference is hereby  
made to plat of H. S. Brockman, Surveyor, of  
under date of April 21st. 1919. This being  
second mortgage.

*This Mortgage Satisfied in Full  
this 13th day of March 1922  
R. D. Dobson  
James R. Brockman  
REGISTER for GREENVILLE CO. Attorney in Law*

*SEE SATISFACTION  
HERE TO ATTACHED*

*Witness my hand  
Oliver Johnson*

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