

THE STATE OF SOUTH CAROLINA,  
County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS, I, Thos. M. Walker, the said Thos. M. Walker  
in and by my certain Attorney note..... in writing, of  
even date with these presents..... well and truly indebted to.....

in the full and just sum of Three hundred thirty four & 20/100  
Dollars, to be paid Eleven hundred thirty four & 20/100 dollars, one and  
one half years from this date and five hundred dollars  
with interest thereon from July 1st at the rate of 7 per cent. per annum to be  
computed and paid.....

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid, then the whole amount evidenced by said note..... to become immediately due, at the option of the holder hereof, who may  
thereon and foreclose this mortgage, said note further providing for an attorney's fee of ten per cent  
besides all costs and expenses of collection, to be added to  
the amount due on said note..... to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof,  
be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note....., reference being  
thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I, Thos. M. Walker the said Thos. M. Walker  
in consideration of the said said debt and sum of money aforesaid, and for the better securing the payment thereof to the said  
Carrie P. Adams  
according to the terms of the said note....., and also in consideration of the further sum of Three Dollars, to Carrie P. Adams, the said  
Thos. M. Walker  
in hand well and truly paid by the said Carrie P. Adams

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,  
bargain, sell and release unto the said Carrie P. Adams

All that certain piece, parcel or lot of land situated,  
lying and being in the State and County aforesaid,  
in the City of Greenville, on the South side of East  
Earle Street and known as lot #9 of Section "A"  
of a plat of the Stone Land Company, made by J. C.  
Birnie and recorded in Plat Book "A" pages 337-342,  
which lot is 60 ft. front with a depth of 200 ft.  
and inches, being one of the lots formerly owned  
by the Stone Land Company.  
It is understood and agreed that this is a third  
mortgage upon the above lot of land, same being  
made to secure balance due upon purchase price  
of above lot of land.

*Mortgage*  
*Carrie P. Adams*  
*Thos. M. Walker*  
*James M. Adams*  
*SEE SATISFACTION*  
*REGISTER*  
*for GREENVILLE COUNTY*  
*Attorney in*