

THE STATE OF SOUTH CAROLINA,
County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS,

This Mortgage, satisfied in full
in and by my certain day of April 1921, to
even date with these presents, John C. Ogden and
in the full and just sum of Dollars to be paid
Nineteen and a half years from the 10th of April 1921
with interest thereon from maturity
computed and paid annually
at the rate of 7 per cent. per annum to be
until paid in full, all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of ten per cent of the amount
due thereon
besides all costs and expenses of collection, to be added to
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, on said debt, or any part thereof,
be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage) to be paid by the said note, reference being
thereto had, as will more fully appear.

NOW, KNOW ALL MEN, That

in consideration of the said said debt and sum of money aforesaid, and for the better securing the payment thereof to the said
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the said
in hand well and truly paid by the said

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,
bargain, sell and release unto the said

assign, all that certificated piece parcel or lot of land
situate, lying and bounded in the State of South Carolina
and County and City of Greenville, in Ward six of said
City, and having the following metes and bounds,
according to a plat made by R. E. Dalton, to wit:
Beginning at an iron pin on the south side of
University Street, joint corner of lot #3 and 4
and running thence with line of University Street
S. 50° E. 52 feet to an iron pin, joint corner of lots
#4 and 5; thence with line of lot #5 S. 34° 57' W. 124.4
feet to an iron pin on Dr. Curoton's line; thence
with line of said Curoton 32.53-38 31.51 feet to an iron
pin, joint corner of lot #3 and 4; thence with
line of lot #3 N. 34° 29' E. 124.6 feet to the beginning
corner and being known as lot #4 on the above
named plat; the same land conveyed to
me by W. D. Workman by deed dated 25th day of
August 1919 and recorded in the P. M. C. Office of said
County and State in Vol. #45 of Deeds, at page 622,
to which reference is made.