

THE STATE OF SOUTH CAROLINA,  
County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Annie Burnett, of Greenville County

SEND GREETING:

WHEREAS, I, the said Annie Burnett  
in and by my certain note in writing, of  
even date with these presents, well and truly indebted to

in the full and just sum of one hundred and fifty-six Dollars  
Dollars, to be paid this one year after date

with interest thereon from date at the rate of 8% per cent. per annum to be  
computed and paid annually

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may  
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of fifty Dollars

besides all costs and expenses of collection, to be added to  
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof,  
be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being  
thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor  
in consideration of the said said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said mortgagor

in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,  
bargain, sell and release unto the said L. A. Tripp and his heirs and assigns,

All that certain piece, parcel or lot of land situate,  
lying and being in the State of South Carolina,  
and County and Township of Greenville, in what is  
known as the Park Place, situate near the  
City of Greenville, and being known as Lot #8 in  
Block U, on a plat recorded in the R. M. C.  
Office for said County and State in Plat book  
A at page 119. Said lot having a frontage of  
50 feet on First Avenue, and a depth of 150 feet.  
This being the same lot of land conveyed to me  
by W. C. Payne by his deed dated August 11th, 1919  
and not yet recorded.

**This Mortgage Satisfied in Full**  
**1920**  
**W. A. Tripp**

*Alfred Bates*  
*January*