

THE STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J. F. Richardson,

SEND GREETING:

WHEREAS, I, the said J. F. Richardson,

am well and truly indebted to THE BANK OF COMMERCE in the full and just sum of Two thousand.

Dollars and have given it therefor my note of even date herewith due

Sixty days

cent. per annum until paid, payable annually, and if not so paid, to interest at the same rate as the principal until paid; also provides for ten per cent. attorney's fees; reference being made to the terms of this instrument.

NOW, KNOW ALL MEN, That I, the said J. F. Richardson,

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE OBLIGATION OF THIS INSTRUMENT IS SATISFIED.

in consideration of the debt and sum of money aforesaid and for the better securing the payment thereof to the said The Bank of Commerce

Manek
Paul B. Commerce
Wm. L. Brown
Jamesworth
at 3:30 P.M.

according to the terms of the said note and also in consideration of the further sum of Three Dollars to me, the said J. F. Richardson

in hand well and truly paid by the said The Bank of Commerce at and before sealing and delivery of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said The Bank of Commerce, its successors and assigns

All of my undivided one half interest of, in and to those two certain lots of land situate in the city and County of Greenville, South Carolina, and described as follows: Beginning at a stake on South Main Street, Corner of lot no. 11 and running thence with the lines of lots 11 and 29 n. 10.13 w. 141.8 feet to Chicora Street; thence with Chicora Street n. 70.15 e. 25 feet to corner lot 24; thence with it s. 10.12 e. 143.4 feet to South Main Street; thence with said street in a westerly direction 25 feet to the beginning corner, and being lots 10 and 30 on Plat of Thomas M. Walker Co. subdivision made August 1919.