THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

ጥር	AT.T.	WHOM	THESE	PRESENTS	MAY	CONCERN:
10	7144	AATIOM	TITION	TIMODALID	*****	COLICE LITE.

I, A.E. Crisp			
			SEND GREETING
WHEREAS, I, the said			
m well and truly indebted to THE BANK OF COMMERCE	7 in the full and just sum of	,	
Wire Abanand			
2,00 0,100		D. 11	
<u>O</u>	ne year	date with discount before and interest after response to the principal and The Bank of the payment thereof to the said The Bank of the Dollars to me, the said the sa	y note of even date nerewith due
	after	date with discount before and interest after r	naturity at the rate of eight pe
rent. per annum until paid, payable annually, and if not so fees; reference being thereunto had will more fully appear, NOW, KNOW ALL MEN, That I, the said	o paid to draw interest at th	e son rate as the principal antil paid; Alto pro	ovides for ten per cent. attorney'
ees; reference being thereunto had will more fully appear,	ca P	ORD ON AND ASSESSED	
NOW, KNOW ALL MEN, That I, the said	I.E. Criendle	0 5 M M	
	RY SALE []	£: \$ 1	
according to the terms of the said note and also in consider	id, and for the better becurin	g the payment thereof the said The Bank o	f Commerce
	RELE & LINI RUL	مُر 0	
LIE	at Their the		
according to the terms of the said note and also in consider	ration of the further sum of	Three Dollars to me, the said	
	ζ.	Crisp	,
in hand well and truly paid by the said The Bank of Comm	X	(1)	whereof is hereby acknowledged
have granted, bargained, sold and released, and by these Pi	V	· · · · · · · · · · · · · · · · · · ·	
All that piece, percel or lot of	1	ν' γ '	
point two hundred and twenty-one and running thence with said Whit inches to an iron pin at the corn 15-0 E. one hundred and twenty-sifoot alley; thence with said alle an iron pin, corner of lot "D"; twenty-six (126) feet and one incend being known as lot "E" on plafor said County. Same lot being colling and dated May 15, 1925.	sett Street S. 7 her of Richardson 1x (126) feet and 2y N. 76-45 E. fi hence with line th to en iron pin t recorded in Pl conveyed to me by	6-45 W. fifty-five (55) for some (1) inch to an iron of fty-five (55) feet and first of lot "D", N. 15-0 W. one on Whitsett Street, the at Book "C" at page 41 of F.L. Harkey - recorded in the street.	eet and five (5) rdson's line S. pin on a ten ve (5) inches to hundred and beginning corner R.M.C. Office h Vol. 106 page
For value, the lien of a mortgage within named mortgagor on the pro			
to reak next in priority to the 1			
of the lien of my said nortgage i	<u> </u>		
Signed, sealed and delivered in t D. Fant Gillian, Jr.	ne presence or:	W.W. Burgiss (Sec	al I
C.V. Stribling.			,
State of South Carolina, County of Greenville.			
Personally comes before me D. Fant named W. W. Burgiss sign, seal and that he with C.V. Stribling witne Sworn to and subscribed before me	l as his act and sesed the executi	deed deliver the foregoing on of the same.	w the within g Waiver and
	(81)	D. Fant Gillian	, Jr.
Notary Public, S.C.	- ,		
######	<i>\####################################</i>	############	
For value the within mortgage is	- Assignment hereby assigned		it recourse.
March 17, 1926. In presence of:		• 0	
Aleene A. Parkins	-	of Connerce Roy H. Bozenso,	
dary L. Wright.	-3	Cashier.	

Recorded March 17th, 1926 at 3:28 P.M.