

THE STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, W.P. Childers

SEND GREETING:

WHEREAS, I, the said W.P. Childers

am well and truly indebted to THE BANK OF COMMERCE in the full and just sum of

Twenty-five hundred & no/100

Dollars and have given it therefor my note of even date herewith due

sixty days

after date with discount before and interest after maturity at the rate of eight per cent. per annum until paid, payable annually, and if not so paid to draw interest at the same rate as the principal until paid; also provides for ten per cent. attorney's fees; reference being thereunto had will more fully appear,

NOW, KNOW ALL MEN, That I, the said W.P. Childers

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said The Bank of Commerce

according to the terms of the said note and also in consideration of the full sum of Three hundred and ten Dollars to me, the said

W.P. Childers

in hand well and truly paid by the said The Bank of Commerce at and before sealing and delivery of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said The Bank of Commerce, its successors and assigns

All that lot of land on the East side of Main Street between Carrier Street and Stone Avenue, in the City and County of Greenville, South Carolina, having a frontage of sixty (60) feet on Main Street and running back from Main Street in parallel lines two hundred and ten (210) feet, more or less, to an alley, bounded on the North by W.A. Merritt; on the East by lands formerly belonging to Ellen T. Arnold; on the South by J. Thomas Arnold and on the West by Main St.

Also all that lot or strip of land situate on the East side of North Main Street in the City and County of Greenville, South Carolina, beginning on said Street at the corner of lot formerly owned by Ellen T. Arnold and running thence with line of that lot N. 70-1/2 E. two hundred and ten feet, more or less, to an alley; thence along the alley toward Carrier Street twelve (12) feet; thence in a straight line to Main Street, two hundred and ten (210) feet, more or less, to a point on said Street twelve (12) feet from the beginning corner; thence with said Street twelve feet to the beginning corner.

Being the same lot of land conveyed to me by W.D. Parrish by deed dated June 18th, 1919 and recorded in the office of the R.M.C. for Greenville County in Vol. 43, page 514.

*This Mortgage Satisfied in Full
this 10th day of July 1923*

*Witness my hand and seal of the Bank of Commerce
by AP. Anderson President*