

THE STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, H. M. Boswell

SEND GREETING:

WHEREAS, I, the said H. M. Boswell

am well and truly indebted to THE BANK OF COMMERCE in the full and just sum of Two Thousand & no/100

Dollars and have given it therefor my note of even date herewith due

one year

after date with discount before and interest after maturity at the rate of eight per

cent. per annum until paid, payable annually, and if not so paid to draw interest at the same rate as the principal until paid; also provides for ten per cent. attorney's fees; reference being thereunto had will more fully appear,

NOW, KNOW ALL MEN, That I, the said H. M. Boswell

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said The Bank of Commerce

according to the terms of the said note and also in consideration of the other sum of Three Dollars to me, the said

in hand well and truly paid by the said The Bank of Commerce at and before sealing and delivery of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said The Bank of Commerce, its successors and assigns

*This Mortgage Satisfied*  
*11th day of Oct 1921*  
*H. M. Boswell*  
*Full*  
all that certain plot of land situate on the north side of West Stone Avenue, in the First Ward of the city of Greenville, county and State aforesaid and being more particularly described as follows: Beginning at a stake on the north side of Stone Avenue, one hundred and twenty-five (125) feet East of Townes Street, and running thence N. 5 1/2 E. two hundred (200) feet to a stake; thence S. 84 1/2 E. sixty-two (62) feet to a stake; thence 5 1/2 W. two hundred (200) feet to a stake on Stone Avenue; thence with Stone Avenue N. 84 1/2 W. sixty-two (62) feet to the beginning corner. Being the lot of land conveyed to us by C. O. Hobbs, by deed dated January 31<sup>st</sup>. 1916, and recorded in the P. M. C. Office for Greenville county in Vol. 39, Page 80.

*without recourse*  
*Bank of Commerce*  
*Frank F. Walker*  
*Nov 6 '19 21*  
*VPR Carter*