| The above described land is   | the same conveyed to ane by           | John Keny                            | 1 Charles                                    |
|---|---------------------------------------|--------------------------------------|--|
| on the  | 30 th                                 | day of Novem                         | Lev 192, deed recorded in                    |
| Register Mesne Conveyance for Greenville County, i                                      | n BookPage                            | 39/                                  |  |
| ing.  | s, stemoers, recentaments and repp    | urtenances to the said Fremises bei  | nighig, or in anywise incident or appertant- |
| TO HAVE AND TO HOLD, all and singular   | , the said premises unto the said     | , <u>y</u>                           |  |
| TO HAVE AND TO HOLD, all and singular   | Jurah 3 Wate                          | ion, her                             | Heirs and Assigns forever.                   |
| And Ido hereb   |                                       |                                      |  |
| Executors and Administrators to warrant and forever                                     |                                       |                                      |  |
| Assigns, from and against me, my<br>Heirs, Executors, Administrators and Assigns, and e |                                       |                                      |  |
| And Ithe sa   |                                       | -                                    |  |
| ,   |                                       |                                      |  |
| insured from loss or damage by fire during the cont                                     | inuation of this mortgage, and make   | loss under policy or policies of ins | surance payable to the mortgagee, and that   |
| in the event Ish  |                                       |                                      | ame to be insured as above provided and      |
| reimbursedfor the pi  | · .                                   |                                      |  |
| PROVIDED ALWAYS, NEVERTHELESS   |                                       | Y .                                  |  |
| the said mortgagor  | ,                                     | •                                    |  |
| said note, then this deed of bargain and sale shall                                     | cease, determine, and be utterly null | and void; otherwise to remain in fu  | Il force and virtue.                         |
| AND IT IS AGREED, by and between the s  | aid parties, that I                   | Andrew Comments                      | , the said mortgagor, am                     |
| event the mortgagee or his representative or assigns                                    | to ho                                 | ld and enjoy the said Premises until | default of payment shall be made, in which   |
| debt until the same is paid.  | 12th                                  | 241                                  | /  |
| WITNESS hand and se in the year of our Lord one thousand nine hundred                   | al this                               | day of Cettobe                       | м)   |
| in the year of our Lord one thousand nine hundred                                       | and Multer                            |                                      | and in the one hundred and                   |
| forty forth   |                                       | of the Sovereignty and Independence  | e of the United States of America.           |
| Signed, Scaled and Delivered in the I   | /resence of:                          | 2h M. Y                              | Nays (L. S.)                                 |
| Julia D. Ch.  | alla (                                |                                      | (I. S.)                                      |
| (   |                                       |                                      |  |
| STATE OF SOUTH CAROLINA,  | PRO                                   | ВАТЕ.                                |  |
| Greenville County.  |                                       |                                      |  |
| PERSONALLY appeared before me   | Julia L                               | Dharles)                             |  |
| and made oath that  | Hillian                               | M May                                |  |
| sign, seal and as   |                                       |                                      |  |
| SWORN to before me, this  | withe                                 | ssed the execution thereof.          |  |
| sworn to before me, this 21 day of the first with the stephen with N                    | A. D. 19/9.                           | Aulia 2                              | Charles !                                    |
| N   | otary Public, S. C.                   | ý.                                   |  |
| STATE OF SOUTH CAROLINA, ]  | REN                                   | UNCIATION OF DOWER.                  |  |
| Greenville County.  | 21                                    |                                      |  |
| I,  |                                       |                                      |  |
| do hereby certify unto all whom it may concern, that I                                  | Mrs. Unall                            | lass                                 |  |
| the wife of the within named  | Vill M. May                           |                                      | did this day appear before me,               |
| and, upon being privately and separately examined by                                    | me, did declare that she does freel   | y, voluntarily and without any comp  | oulsion, dread or fear of any person or      |
|   |                                       |                                      | . ,  |
| Dames of in on to all and singular the Premises with                                    | in mentioned and released             |                                      | <del>-</del>                                 |
| GIVEN under my hand and seal, this  | 2014                                  |                                      |  |
| day of Stelling 1 Pett  | A. D. 19./4.                          | anna.                                | Marinol                                      |
| GIVEN under my hand and seal, this  | Jotary Public, S. C.                  |                                      | Ly way o                                     |
|   |                                       |                                      |  |
| Recorded  | D. +. 1.                              | 3/at                                 |  |
|   |                                       |                                      |  |