

STATE OF SOUTH CAROLINA,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

COUNTY OF GREENVILLE,

WHEREAS *J. William M. Mays*

am. *Sarah S. Watson* well and truly indebted to  
in the full and just sum of *Twenty-five hundred no 100*  
Dollars, in and by *my* certain promissory note in writing, of even date herewith, due and payable on the *13<sup>th</sup>*  
day of *October*, 19*20*

with interest from *date*  
at the rate of *eight* per centum per annum until paid; interest to be computed and paid annually,  
and if unpaid when due to bear interest at same rate as principal until paid, and I have further  
promised and agreed to pay ten per cent. of the whole amount due for attorney's fees, if said note be collected by an attorney or through legal proceedings of  
any kind, reference being hereunto had will more fully appear.

NOW, KNOW ALL MEN, That I *J. William M. Mays* the said  
in consideration of the said debt and sum of money aforesaid, and for the better securing the  
payment thereof according to the terms of the said note and also in consideration of the further sum of Three Dollars to me  
in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and  
released, and by these presents do grant, bargain, sell and release unto the said *Sarah S. Watson*

all that piece, parcel, tract or lot of land situated in *Grove*  
Township, Greenville County, State of South Carolina,

*About three miles east of the town of Piedmont,  
containing 75 1/2 acres, more or less, beginning at a stone  
37 n m in Grove Road and running in a southerly  
direction with said road 8.67 chains to a stone  
37 n m; thence N. 43 W. 11.60 chains to a stone 37 0 m near  
spring; thence S. 47 1/2 W. - chains to a Walnut 3 10 m  
and 37 n m; thence N. 40 W. 19.80 chains to a stone 37 n m;  
thence N. 50 E. 29.95 chains to a stone 37 n m; thence S.  
73-3/4 E. 23.40 chains to the beginning corner, adjoining  
lands of *F. W. Kingie, W. A. Pepper, Jeff. Mayfield*  
and *John D. Harris*, known as lot No. 12 on a survey  
made by *John D. Curton*.*

**LIEN RELEASED BY SALE UNDER FORECLOSURE**  
**SEE JUDGEMENT ROLL No. 61-9918**  
**DATE 26 DAY OF MAY - 1928**