

STATE OF SOUTH CAROLINA,

TO ALL, WHOM THESE PRESENTS MAY CONCERN:

COUNTY OF GREENVILLE,

WHEREAS

J. C. Burns,

am *✓* well and truly indebted to *L. E. Hatcher,*

in the full and just sum of *Eleven Hundred no/100*

Dollars, in and by *my* certain promissory note in writing, of even date herewith, due and payable on the *10th*

day of *January*, 19*20*

at the rate of *Seven* per centum per annum until paid; interest to be computed and paid annually,

and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent. of the whole amount due for attorney's fees, if said note be collected by an attorney or through legal proceedings of any kind, reference being hereunto had will more fully appear.

NOW, KNOW ALL MEN, That I *C. B. Burns* the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof according to the terms of the said note and also in consideration of the further sum of Three Dollars to me

in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said *L. E. Hatcher*

all that ~~piece parcel~~ tract or lot of land situated in *Greenville* Township, Greenville County, State of South Carolina, *In ward six of the city of Greenville,*

On the north side of Lucile Avenue, being designated as lot no. 11 in Block H. of the Chapin Springs Land Company, as shown on plat recorded in Office of Registry of Mesne Conveyance for Greenville County in plat Book E. page 41. with a frontage of 70.10 feet, and a depth of 120 feet on one side and 123.4 feet on the other, the rear line being 98 feet. This mortgage is given to secure a portion of the purchase price of the above described lot of land.

Witness my hand and seal this 10th day of January 1920