

STATE OF SOUTH CAROLINA,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

COUNTY OF GREENVILLE,

WHEREAS *B. I. Hallman*

am.....well and truly indebted to *J. D. Neal*

in the full and just sum of *five hundred no. 100 (\$500.00)*

Dollars, in and by *myself* certain promissory note.....in writing, of even date herewith, due and payable on the *20th*

day of *March 1909*

with interest from *date* at the rate of *seven* per centum per annum until paid; interest to be computed and paid.....annually,

and if unpaid when due to bear interest at same rate as principal until paid, and I.....have further promised and agreed to pay ten per cent. of the whole amount due for attorney's fees, if said note.....be collected by an attorney or through legal proceedings of any kind, reference being hereunto had will more fully appear.

NOW, KNOW ALL MEN, That I.....the said *B. I. Hallman*

.....in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof according to the terms of the said note.....and also in consideration of the further sum of Three Dollars to me.....

in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said *J. D. Neal*

all that piece, parcel, tract or lot of land situated in *Greenville*

Township, Greenville County, State of South Carolina,in Ward Six of the City of Greenville, on the north

side of Lucile Avenue, and designated as lot No. 12 of Block G., on plat of Chapin Springs Land Company, recorded in plat book E., page 41, and having the following metes and bounds: Beginning at an iron pin on the north side of Lucile Avenue, at corner of lot No. 4, and running thence with Lucile Avenue N. 88 E. 50 feet to iron pin, corner of lot No. 11; thence with line of lots Nos. 11 and 10 N. 2, W. 130 feet to iron pin, joint corner of lots Nos. 7, 9 and 10; thence with line of lot No. 7 S. 88 W. 50 feet to iron pin in line of lot No. 6; thence with line of lots Nos. 6, 5 and 4 S. 2 E. 130 feet to the beginning corner.

This mortgage is given to secure a portion of the purchase price of the above described lot of land.

It is understood and agreed that the lien of this mortgage shall be junior to the lien of a mortgage to be hereafter executed and delivered to Alvin W. Foster, Administratrix to secure moneys advanced for the purpose of building a dwelling and other improvements on the above described lot.

Attest James R. Foster

J. D. Neal