

STATE OF SOUTH CAROLINA, }

COUNTY OF GREENVILLE,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS **We, E.J. Shaver and E.C. DeBruhl, are**

~~///~~ well and truly indebted to **Alvin W. Foster, Administratrix**

in the full and just sum of **thirty-five hundred no/100**

Dollars, in and by **our** certain promissory note in writing, of even date herewith, due and payable on the **20th,** day of **March** 19**20**

at the rate of **seven** percentum per annum until paid; interest to be computed and paid **semi-** annually, and if unpaid when due to bear interest at same rate as principal until paid, and **We** have further promised and agreed to pay ten per cent of the whole amount due for attorney's fees, if said note be collected by an attorney or through legal proceedings of any kind, reference being hereunto had will more fully appear.

Now, KNOW ALL MEN, That I **We** **E.J. Shaver and E.C. DeBruhl** the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof according to the terms of the said note, and also in consideration of the further sum of Three Dollars to **us**

in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the said **Alvin W. Foster, Administratrix**

all that piece, parcel, tract or lot of land situated in **Greenville** Township, Greenville County, State of South Carolina, **in Ward Six of the City of Greenville, beginning at an**

iron pin at the northwest corner of Lucile Avenue and Houston Street and running thence with Houston Street N. 2 E. 70.1 feet to an iron pin; thence S. 88 W. approximately 125 feet to an iron pin on line of Lot No. 12, as shown on plat of Chapin Springs Land Company recorded in plat book E., page 41; thence with line of lot No. 12 in a southerly direction 70 feet to an iron pin on Lucile Avenue; thence with Lucile Avenue N. 88 E. 120.2 feet to the beginning corner; being all of lot No. 11 of Block G., on plat of Chapin Springs Land Company above referred to, and a strip 5 feet in width taken from the south side of Lot No. 10.

This is a first mortgage of the above described premises and is given to secure moneys advanced for the purpose of building a dwelling on said premises.

This Mortgage Satisfied in Full this 12 day of Sep 1919

Alvin W. Foster Administratrix

James R. Bates

SELLER'S ACTION HEREIN RECORDED

Sarah [unclear]