	day of19, deed recorded in		
gister Mesne Conveyance for Greenville County, in Book	Page		
TO HAVE AND TO HOLD, all and singular, the said premises unto the said. W.C. Beacham, Executor of the estate of Frank Hammond, deceased, his successors And I			
		irs, Executors, Administrators and Assigns, and every person whomsoever lawfu	
			the house and buildings on said land for not less than
		One thousand (\$1000.00) Dollars, in a company or companies which shall be acceptable to the mortgagee, and keep the sar sured from loss or damage by fire during the continuation of this mortgage, and make loss under policy or policies of insurance payable to the mortgagee, and the event I	
the said mortgagor, do and shall well and truly pay, or cause to be paid unto the said mortgagee			
	to hold and enjoy the said Premises until default of payment shall be made, in which ession immediately, without notice, receive the rent and profits and apply them to said		
WITNESS my hand and seal this 26.	day ofMarch		
	neteen and in the one hundred an		
ty -third	year of the Sovereignty and Independence of the United States of America.		
Signed, Sealed and Delivered in the Presence of: Dixon D. Davis. E.M. Blythe.	J.Z. Phillips (L. S		
TATE OF SOUTH CAROLINA, Greenville County.	PROBATE.		
	J.Z. Phillips		
	Deed; and thathe with		
E.M. Blythe SWORN to before me, this 26,	witnessed the execution thereof.		
SWORN to before me, this			
E.M. Blythe (SEAL.) Notary Public, S. C.	Dixon D. Davis		
TATE OF SOUTH CAROLINA, Greenville County.	RENUNCIATION OF DOWER.		
	a Notary Public for South Carolin		
hereby certify unto all whom it may concern, that Mrs Fannie Phi			
e wife of the within named	Phillips did this day appear before mes freely, voluntarily and without any compulsion, dread or fear of any person of		
Frank Hammond, deceased his successors	Heirs and Assigns, all her interest and estate and also all her right and claim		
ower of, in, or to all and singular the Premises within mentioned and released.	n		
GIVEN under my hand and seal, this 26, A. D. 19.19			
J.N. Stewart. (SEAL.) Notary Public, S. C.	Famie Phillips		
Recorded March 26th,	₁₉ 19		