STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE,

## TO ALL WHOM THESE PRESENTS MAY CONCERN:

| WHEREAS OScar 7  |   | 1 0 0  |
|--|---|--|
| amwell and truly indebted to2  | eeard Lumber Comp.<br>undred Ninety-four as   | any, a corporation   |
| in the full and just sum of ne hu  | indred ninety-four as   | rd 8/100   |
| Dollars, in and by certain pr  | omissory notein writing, of even date herewith, due and payable on  | the 1st  |
| day of   | with discount hefo  | re and   |
|  |   |  |
| ,  | with interest   | <i>T</i>   |
| at the rate of   | per centum per annum until paid; interest to be computed a  | nd paidannually,   |
| and if unpaid when due to bear interest at same rate a   | s principal until paid, and I   | have further   |
| any kind, reference being hereunto had will more fully a   |   |  |
| NOW, KNOW ALL MEN, That I  | the said Oscar Townes   |  |
|  | in consideration of the said debt and sum of money a  | foresaid, and for the better securing the                                |
| payment thereof according to the terms of the said note  | and also in consideration of the further sum of Three Dollars to  | me   |
| in hand well and truly paid at and before the sealing an   | d delivery of these presents, the receipt whereof is hereby acknowledge   | ed, have granted, bargained, sold and                                    |
|  | d release unto the said. Read Linus   |  |
| all that piece, parcel, tract or lot of land situated in   | Gantt   |  |
|  |   |  |
| the south side s   | aters of Golden Grander of the Shite Horisone or less, a sen militality alfred Elicaning meters   | se Road, cont-   |
| Seginoneng at 1 21<br>8 29 2 Sty Kars to Jawa<br>4,0 m. John Store : the<br>1.11.08 to follone : the<br>ield: thence n. 444. | en Missiphite, alfred We<br>inglithe following meter<br>the Road and<br>the gam: thence n.6's We<br>met on the missiphite live<br>ence 8 60's 8. 4.00 to s<br>ence 8 9, 90 to a post oo<br>seginning. | running them  4.00 to stone  1e: thence & 29.  tone 3×n in  & 3×n on the |
| $\mathbf{V}$ , $\mathbf{M}^{*}$  | a given to secure the praterial used in ere<br>on the above describ   |  |
| D"   |   |  |