

MORTGAGE OF REAL ESTATE

State of South Carolina,
County of Greenville

To all whom these Presents may Concern:

I. W. T. Brookman

in the State aforesaid, SEND GREETING:

WHEREAS, *I* the said *W. T. Brookman*

in and by *my* certain Bond or Obligation of even date herewith stand firmly held and bound unto
CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, in the full sum of

One Thousand Dollars,

conditioned for the payment of the monthly sum of *Sixteen* Dollars,
on the *fifth* of each and every month succeeding the

date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for

two per cent attorney's fees, in case of suit or of collection by or through
an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said Bond and Condition thereof, reference
being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, that *I* the said *W. T. Brookman*

In consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN
ASSOCIATION of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE
DOLLARS to *me* to said *W. T. Brookman*

in hand, well and truly paid by the said Citizens Building and Loan Association of Greer, Green-
ville County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged,

the said *W. T. Brookman* Have Granted,

Bargained, Sold and Released, and by these Presents Do Grant, Bargain, sell and release unto the said Citizens Building and Loan Association of Greer,
Greenville County, South Carolina, all that *lot* of land, in said State and County, in the city of Greer, on the *South*

North side of *Marchant* street.

Beginning at a stake on Marchant street, and run N. 2.06 W. to a stake on line of lot #18; Thence S. 80-30 W. 66.2 feet to a stake thence N. 80-14 W. 238.4 feet to a stake on said Marchant street; Thence S. 88-03 E. 60 feet to the beginning corner. Being a portion of lot #17 and lot #19 on a plat of land called 'Marchant Place.'

Also all that other lot of land situate lying and being in the State and county aforesaid on the south side of Marchant street in Greer. Beginning at a pin on Marchant street and running thence S. 0-14 E. 349.2 feet to a pin; thence with the line of a branch N. 58-18 W. 151 feet to a stake on bank of branch; thence N. 0-52 E. 272 feet to street. Thence with Marchant street S. 89-01 E. to the beginning corner, being lot #16 on map furnished by H. Alvin Jones of the Marchant place and being known as the Marchant Home.

RECORDED AND CANCELLED OF RECORD
DATE *Jan 30 1930*
R. W. *McCluck*
FOR GREENVILLE COUNTY, S. C.