

MORTGAGE OF REAL ESTATE

State of South Carolina,  
County of Greenville

To all whom these Presents may Concern:

I, W. R. Fleming ..... in the State aforesaid, SEND GREETING:

WHEREAS, I the said W. R. Fleming .....

in and by my ..... certain Bond or obligation of even date herewith stand firmly held and bound unto  
CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, in the full sum of .....

One Thousand ..... Dollars,  
conditioned for the payment of the monthly sum of Twenty Dollars ..... Dollars,

on the first Tuesday ..... of each and every month succeeding the  
date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for .....

ten per cent ..... attorney's fees, in case of suit or of collection by or through  
an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said Bond and Condition thereof, reference  
being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, that I the said W. R. Fleming .....

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN  
ASSOCIATION of Greer, Greenville County, South Carolina, according to the condition of said Bond, and also, in consideration of the further sum of THREE  
DOLLARS to me the said W. R. Fleming .....

..... in hand, well and truly paid by the said Citizens Building and Loan Association of Greer, Green-  
ville County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, .....

the said W. R. Fleming ..... Have Granted,  
Bargained, Sold and Released, and by these Presents Do Grant, Bargain, sell and release unto the said Citizens Building and Loan Association of Greer,

Greenville County, South Carolina, all that lot of land, in said State and County, <sup>near</sup> the city of Greer, on the South .....  
..... side of James ..... street.

..... lot # 3 in Block no. 1 of J. A. Cannon's property and  
known as Cannon Park according to plat of said land made  
by St. D. Bailey Surveyor in November 1919 said lot being bounded  
on the north by James Street, on the west by lot no. 2 on the  
south by an alley, on the east by lot no. 4 and having the  
following lines and bounds to-wit: Beginning at a point  
on James Street, corner of lot no. 2 and run thence east  
with said James Street 60 feet to corner of lot # 4; thence  
south with line of lot # 4 201.7 feet to alley, thence west with  
said alley, 61 feet to corner of lot # 2 thence north with  
line of lot no. 2 197.3 feet to the beginning corner  
This is a first mortgage.

*Handwritten notes:*  
- 1st MORTGAGE  
- day of March 1924  
- Citizens B. & L. Association  
- James A. Cannon  
- Attorney in Fact  
- REGISTER MESSRS CONVEYANSES  
- GREENVILLE COUNTY, S. C.

**SEE SATISFACTION  
HERE TO ATTACHED**