

MORTGAGE OF REAL ESTATE

State of South Carolina,  
County of Greenville

To all whom these Presents may Concern:

I, H. P. Owings.....  
.....in the State aforesaid, SEND GREETING:

WHEREAS, I, H. P. Owings.....  
.....

in and by my..... certain Bond or Obligation of even date herewith stand firmly held and bound unto  
CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, in the full sum of .....

Eleven Hundred..... Dollars,  
conditioned for the payment of the monthly sum of Eighteen and 34/100..... Dollars,

on the fifth..... of each and every month succeeding the  
date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per cent.

..... attorney's fees, in case of suit or of collection by or through  
an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said Bond and Condition thereof, reference  
being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, that I, H. P. Owings.....  
.....

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN  
ASSOCIATION of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE  
DOLLARS to me..... to said H. P. Owings.....

..... in hand, well and truly paid by the said Citizens Building and Loan Association of Greer, Green-  
ville County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged,..... I.....  
the said H. P. Owings..... Have Granted,

Bargained, Sold and Released, and by these Presents Do Grant, Bargain, sell and release unto the said Citizens Building and Loan Association of Greer,  
Greenville County, South Carolina, all that lot of land, in said State and County, <sup>near</sup> the city of Greer, on the South.....  
..... side of James..... street.

*Beginning at corner of Lot no. 8 on James street and  
running thence with line of said lot S. 6-30 N. 225  
to an alley; thence with said alley N. 76.30 W. 27  
feet to rock corner, Snow land; thence S. 19 W. 222 to  
James street, corner of Snow land; thence with  
James st. 75 feet to the beginning; corner being all  
of lot #9, as shown by plat of land known as  
Cannon's Park, surveyed by H. G. Bailey, C.E. November  
1919, and being the same lot of land conveyed to me  
by O. W. Bryant.*