

MORTGAGE OF REAL ESTATE

State of South Carolina,
County of Greenville

To all whom these Presents may Concern:

J. D. Cook

WHEREAS, I the said J. D. Cook in Full in the State aforesaid, SEND GREETING:

in and by my said Citizens Building and Loan Association of Greer, Greenville County, South Carolina, in the full sum of

conditioned for the payment of the monthly sum of Eighty Dollars, Dollars,

on the fifth day of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for

an attorney, which, in addition to said debt, is hereby secured and made hereon the same as in and by the said Bond and Obligation thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN that I the said J. D. Cook

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE DOLLARS to said J. D. Cook

in hand, well and truly paid by the said Citizens Building and Loan Association of Greer, Greenville County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged,

the said J. D. Cook Have Granted,

Bargained, Sold and Released, and by these Presents Do Grant, Bargain, sell and release unto the said Citizens Building and Loan Association of Greer, Greenville County, South Carolina, all that lot of land, ~~in~~ said State and County, in the city of Greer, on the south

side of National Highway street

and having the following metes and bounds, to-wit: Beginning at a stake on National Highway, corner of lot No. 4 and runs thence S. 12.30 W. 161 feet to a stake on Franklin Street; thence N. 68.0 W. 58.7 feet to a stake; thence N. 12.30 E. 136 feet to the National Highway; thence with said Highway N. 87.0 E. 60 feet to the beginning corner, and being all of lot No. 5 or a plat of land known as the Wood-Brockman property, and being part of the same property conveyed to me by John Bomar.

This Mortgage Satisfied in Full April 1923
Citizens B. L. A.
J. D. Cook

REGISTER DEANE CONWAY S.
GREENVILLE COUNTY, S. C.
Attorney at Law

SEE SATISFACTION
HERE TO ATTACHED