

MORTGAGE OF REAL ESTATE

State of South Carolina,  
County of Greenville

To all whom these Presents may Concern:

*J. G. S. Styles* ..... in the State aforesaid, SEND GREETING:  
WHEREAS, *J. G. S. Styles* the said *J. G. S. Styles* *Wm. A. Bennett*

in and by *my* certain Bond or Obligation of even date herewith stand firmly held and bound unto  
CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, in the full sum of .....

*six hundred and* ..... Dollars,  
conditioned for the payment of the monthly sum of *the amount of* ..... Dollars,

on the first ~~Monday~~ *29th* of *each* month of each and every month succeeding the  
date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for *ten per cent*

..... attorney's fees, in case of suit or of collection by or through  
an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said Bond and Condition thereof, reference  
being thereunto had, will more fully appear.

NOW KNOW ALL MEN, that *J. G. S. Styles* the said *J. G. S. Styles*

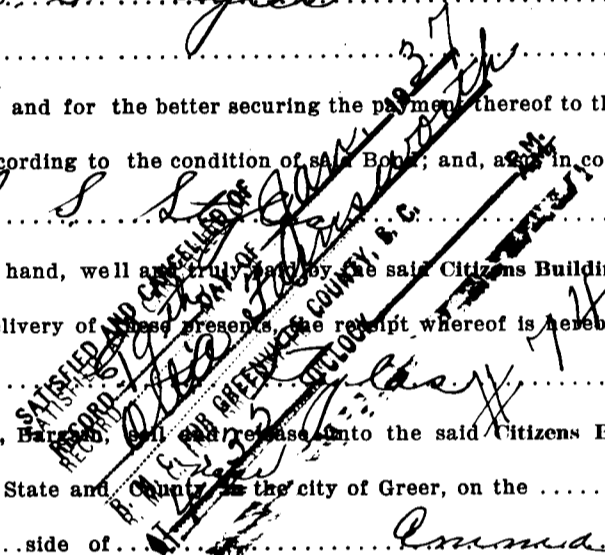
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN  
ASSOCIATION of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also in consideration of the further sum of THREE  
DOLLARS to *Wm. A. Bennett* to said *J. G. S. Styles*

..... in hand, well and truly signed by the said Citizens Building and Loan Association of Greer, Green-  
ville County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, *J*

the said ..... Have Granted,

Bargained, Sold and Released, and by these Presents Do Grant, Bargain, Sell and Release unto the said Citizens Building and Loan Association of Greer,  
Greenville County, South Carolina, all that lot of land, in said State and County, in the city of Greer, on the *North*

..... side of *Emma* street.



*being reviewed by lots # 7 and 8 as shown on a plat  
of land known as "Morrow Park" which was surveyed  
for both lots by A. W. Huffman March 1918 same  
being recorded in the Office of R. M. C. for Greenville  
County in Plat Book E, page 9 and being the same  
lots of land conveyed to me by J. J. Melton by deed  
recorded in R. M. C. Office for Greenville County in  
Book B. T. page 463*