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MORTGAGE OF REAL ESTATE

State of South Carolina,
County of Greenville

To all whom these Presents may Concern:

I, Olive Johnson

WHEREAS, I the said Olive Johnson in the State aforesaid, SEND GREETING:

in and by my *my* certain Bond of Obligation of date herewith stand firmly held and bound unto
CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, in the full sum of

conditioned for the payment of the monthly sum of *ten per cent* Dollars,
on the first Tuesday of each and every month succeeding the

date hereof, until each and every share in the said Association shall reach the value of *one hundred* Dollars and also *ten per cent* Dollars,
an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said Bond and Condition thereof, reference
being thereunto had, will more fully appear.

NOW KNOW ALL MEN, that I the said Olive Johnson

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN
ASSOCIATION of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE
DOLLARS to *me* to said Olive Johnson

in hand, well and truly paid by the said Citizens Building and Loan Association of Greer, Green-
ville County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I

the said Olive Johnson Have Granted,

Bargained, Sold and Released, and by these Presents Do Grant, Bargain, sell and release unto the said Citizens Building and Loan Association of Greer,
Greenville County, South Carolina, all that lot of land, in said State and County, in the city of Greer, on the *north*
side of *Connecticut* Ave. street.

having the following metes and bounds: Beginning at a stake
on the north side of Connecticut Avenue and running thence
n. 13.35 E. 120 feet to a stake on alley; thence S. 76.35 E. 70
feet to a stake on alley; thence n. 13.25 E. 120 feet to a stake
on Connecticut Avenue; thence S. 76.35 E. 70 feet along said
Avenue to the beginning corner; being lot no. 16, Block 1 of the
subdivision of the Robinson property, and for a more particular
description reference is hereby made to plat of T. S. Brocken
Surveyor, April 21st 1919.

This Mortgage Satisfied in Full
the day of Jan 1923
by Citizens Building and Loan Association
of Greer, Greenville County, S. C.
James H. Bates
REGISTRY OF DEEDS
GREENVILLE COUNTY, S. C.
SEE SATISFACTION
HERE TO ATTACHED