

MORTGAGE OF REAL ESTATE

State of South Carolina,  
County of Greenville

To all whom these Presents may Concern:

I, Chas. C. Smith in the State aforesaid, SEND GREETING:

WHEREAS, I the said Chas. C. Smith

in and by my certain Bond or Obligation of even date herewith stand firmly held and bound unto  
CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, in the full sum of One Thousand

Dollars, Dollars,

conditioned for the payment of the monthly sum of five Dollars,  
on the ~~first~~ fifth day of July of each and every month succeeding the

date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten

percentum per annum, to be paid in advance attorney's fees, in case of suit or of collection by or through  
an attorney, which, in addition to said interest is hereby secured and made a lien on the premises, as in and by the said Bond and Condition thereof, reference  
being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, that I the said Chas. C. Smith

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN  
ASSOCIATION of Greer, Greenville County, South Carolina, according to the condition of said Bond, and, also, in consideration of the further sum of THREE  
DOLLARS to me to said Chas. C. Smith

in hand, well and truly paid by the said Citizens Building and Loan Association of Greer, Green-  
ville County, South Carolina, at and before the signing and delivery of these presents, the receipt whereof is hereby acknowledged, I

the said Chas. C. Smith Have Granted,  
Bargained, Sold and Released, and by these Presents Do Grant, Bargain, sell and release unto the said Citizens Building and Loan Association of Greer,

Greenville County, South Carolina, all that lot of land, in said State and County, in the city of Greer, on the South side of Cannon street.

**This Mortgage Satisfied in Full**  
**this day of July 1922**

*James A. Bennett*  
REGISTRAR GREENVILLE COUNTY, S. C.  
for Greenville County, S. C.  
Attorney in Law

**SEE SATISFACTION**  
**HERE TO ATTACHED**

Beginning at an iron pin on Cannon Street, J. M. Wood's corner, and running thence S. 7-15 W. 193.5 feet to an iron pin, thence S. 84 E. 66 feet to an iron pin, thence N. 7-15 E. 193.5 feet to an iron pin on Cannon Street, thence with Cannon Street N. 82-45 W. 66 feet to the beginning corner, and being the same lot of land conveyed to me by M. O. Glenn by deed dated June 2<sup>nd</sup>, 1920.