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MORTGAGE OF REAL ESTATE

State of South Carolina,
County of Greenville

To all whom these Presents may Concern:

I, R. B. Jones

in the State aforesaid, SEND GREETING:

WHEREAS, I the said R. B. Jones

in and by my certain Bond or Obligation of even date herewith stand firmly held and bound unto
CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, in the full sum of

Sixteen hundred and twenty Dollars,

conditioned for the payment of the monthly sum of

Twenty-six and 67/100 Dollars,

on the ~~first Tuesday~~ fifth of each and every month succeeding the

date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for

ten per cent attorney's fees, in case of suit or of collection by or through
an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said Bond and Condition thereof, reference
being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, that I the said R. B. Jones

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN
ASSOCIATION of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE
DOLLARS to

in hand, well and truly paid by the said Citizens Building and Loan Association of Greer, Green-
ville County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged,

the said Have Granted,
Bargained, Sold and Released, and by these Presents Do Grant, Bargain, sell and release unto the said Citizens Building and Loan Association of Greer,
Greenville County, South Carolina, a certain lot of land, in said State and County, near the city of Greer, on the

side of street

having the following metes and bounds, to-wit: - Beginning
at a stake on south side of James Street, corner of lot # 8,
and runs thence with line of lot # 8 S. 6-30 W. 221.4 feet to
a stake on an alley; thence N. 76-30 W. 57.4 feet to a
stake, corner of lot # 6; thence with line of lot # 6 N. 6-30
E. 218 feet to a stake on south side of James Street, thence
with said street S. 75 E. 60 feet to the beginning corner, and
designated as lot # 4, on a plat hereinafter referred to.

Also, all that other parcel and lot of land, situate,
lying, and being in State and County aforesaid, near the
town of Greer, having the following metes and bounds,
to-wit: Beginning at a stake on north side of Snow
Street, corner of lots # 16 and # 17 and runs thence with
line of lots # 16 and 17 N. 22 E. 325.4 feet to a stake on an
alley; thence N. 76-30 W. 114 feet to a stake, corner of lots
18 and # 19; thence S. 22 W. 306.2 feet to a stake on
Snow St.; thence N. 68 E. 110 feet to the beginning corner,
and designated as lots nos. 17 and 18 on a plat known
as "Cannon Park", prepared by H. G. Bailey, Surveyor, Nov.
1919, which plat is referred to as part description of
premises herein described, and being the same lots of
land conveyed to me by J. M. Wood by deed recorded
in P. M. C. Office for Greenville County, in Vol. 69,
page 5-6.