

MORTGAGE OF REAL ESTATE

State of South Carolina,
County of Greenville

To all whom these Presents may Concern:

I, A. H. Brockman

in the State aforesaid, SEND GREETING:

WHEREAS, I the said A. H. Brockman

in and by my certain Bond or Obligation of even date herewith stand firmly held and bound unto
CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, in the full sum of

Fourteen Hundred Dollars,

conditioned for the payment of the monthly sum of Twenty three and 34/100 Dollars,

on the ~~first Tuesday~~ fifth of each and every month succeeding the

date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per cent

attorney's fees, in case of suit or of collection by or through

an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said Bond and Condition thereof, reference

being thereunto had, will more fully appear.

NOW, KNOW ALL MEN HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED. THIS 17th day of June 1920 A. H. Brockman

in consideration of the said debt and sum of money aforesaid and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE DOLLARS to

of CITIZENS B. & L. ASSOCIATION to be to be

BY A. H. Brockman in hand, well and truly paid by the said Citizens Building and Loan Association of Greer, Greenville County, South Carolina

the said A. H. Brockman and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, A

Have Granted, Bargained, Sold and Released, and by these Presents Do Grant, Bargain, sell and release unto the said Citizens Building and Loan Association of Greer,

Greenville County, South Carolina, all that lot of land, in said State and County, in the city of Greer, on the West

side of Trade street.

Beginning at an iron pin on the West side of Trade Street at the corner of J. B. Snow's property and run thence S. 74.10' W. 175 feet to an iron pin; thence with J. B. Snow's line N. 17.55' W. 38.7 feet to an iron pin on line of J. B. Snow and Hunter Jones; thence N. 55.07' E. 182.8 feet to an iron pin on edge of Trade Street; thence along said Street S. 17.55' E. 98.3 feet to the beginning, corner being the same lot of land conveyed to me by Arizona B. Mahaffey by deed dated June 17, 1919 and recorded in R.M.C. Office for said County in Vol. 45 page 582.