

MORTGAGE OF REAL ESTATE

State of South Carolina,
County of Greenville

To all whom these Presents may Concern:

I, *J. J. Wood, Jr.*

in the State aforesaid, SEND GREETING:

WHEREAS, I the said *J. J. Wood, Jr.*

in and by *my* certain Bond or Obligation of even date herewith stand firmly held and bound unto
CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, in the full sum of

Four Thousand Dollars,

conditioned for the payment of the monthly sum of *Sixty-six and 6/100* Dollars,

on the ~~first Tuesday~~ *Fifth* of each and every month succeeding the

date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for

Ten Per Cent attorney's fees, in case of suit or of collection by or through

an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said Bond and Condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, that I the said *J. J. Wood, Jr.*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE DOLLARS to *me* to said *J. J. Wood, Jr.*

in hand, well and truly paid by the said Citizens Building and Loan Association of Greer, Greenville County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I

the said *J. J. Wood, Jr.* Have Granted,

Bargained, Sold and Released, and by these Presents Do Grant, Bargain, sell and release unto the said Citizens Building and Loan Association of Greer, Greenville County, South Carolina, all ~~the~~ *those two* lots of land, in said State and County, in the city of Greer, on the *South*

side of *Randall* street.

Known and designated as lots # 13 and 14, on a plat made by W. D. Nevers of the Public Square of Greer, said plat being recorded in R. M. C. Office for Greenville County in Plat Book E, at Page 10, reference thereto being made for a full description of the said lots. Lot # 13 is bounded by Lot # 12 upon the said plat, by Randall Street, by lot # 14 and by the G.S. & A. Railway right of way. Lot # 14 is bounded by Lot # 13 of the said survey, by Randall Street, by lot # 15 of the said survey and by the G.S. & A. railway right-of-way, being the same lots of land conveyed to me by J. Terry Wood.