

MORTGAGE OF REAL ESTATE

State of South Carolina,
County of Greenville

To all whom these Presents may Concern:

J. Easton L. Wilson

in the State aforesaid, SEND GREETING:

WHEREAS, *J. Easton L. Wilson* the said *Easton L. Wilson*

in and by *11111* certain Bond and obligation of even date herewith stand firmly held and bound unto
CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, in the full sum of

conditioned for the payment of the monthly sum of *Five Dollars* Dollars,
on the first *15th* of each month

date hereof, until each and every share in the said Association shall reach the value of *ONE HUNDRED DOLLARS* also for

an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as and by the said Bond and Condition thereof, reference
being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, that *J. Easton L. Wilson* the said *Easton L. Wilson*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN
ASSOCIATION of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE
DOLLARS to said *Easton L. Wilson*

in hand, well and truly paid by the said Citizens Building and Loan Association of Greer, Green-
ville County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, *J.*

the said *Easton L. Wilson* Have Granted,

Bargained, Sold and Released, and by these Presents Do Grant, Bargain, sell and release unto the said Citizens Building and Loan Association of Greer,
Greenville County, South Carolina, all that lot of land, in said State and County, in the city of Greer, on the

side of _____ street

*All that piece parcel or lot of land in the city of Greenville state and County
aforesaid, having the following metes and bounds to wit: Beginning at a point
on Duncombe Street corner of lots nos. 2 and 3, thence S. 32-42 W. 55 feet
to a point on Duncombe Street thence N. 72-08 E. about 162.5 feet to a point
on the dividing line between lots nos. 2 and 7, thence N. 21-25-1.49.97 feet
to a point corner of lots 2, 3, 6 and 7, thence S. 73-04 W. 175.1 feet to the
beginning corner on Duncombe Street and being known as lot no. 2. on a
plat of property of John B. Marshall recorded in Vol. E. page 39 N. M. C.
Office for Greenville County, after deducting a strip 5 feet in width adjoining
lot no. 4, said strip commencing at a point on Duncombe Street and running
the entire length of lot no. 2 back to lot no. 7.*

*This Mortgage Satisfied in Full
this 15th day of Feb 1922
J. Bennett*

James A. Bates
BY REGISTER MESNE CONVEYANCE
for GREENVILLE COUNTY, S. C.
Attorney
**SEE SATISFACTION
HERE TO ATTACHED**