

MORTGAGE OF REAL ESTATE

State of South Carolina,
County of Greenville

To all whom these Presents may Concern:

Olive Johnson

WHEREAS, I the said *Olive Johnson* in the State aforesaid, SEND GREETING:

in and by *my* **This Mortgage Satisfied in Full**
this 10th day of Jan 1923
CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, in the full sum of

One Thousand Dollars,
conditioned for the payment of the monthly sum of *Five* Dollars,

on the ~~first Tuesday~~ *Fifth* of ~~each~~ *the* month succeeding the date hereof, until each and every share in the said Association shall have been paid in full of ONE HUNDRED DOLLARS and also *ten per cent* of the principal sum of said debt, together with the attorney's fees in case of suit or of collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said Bond and Condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, that I the said *Olive Johnson*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE DOLLARS to *me* to said *Olive Johnson*

in hand, well and truly paid by the said Citizens Building and Loan Association of Greer, Greenville County, South Carolina, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I the said *Olive Johnson* Have Granted, Bargained, Sold and Released, and by these Presents Do Grant, Bargain, sell and release unto the said Citizens Building and Loan Association of Greer, Greenville County, South Carolina, all that lot of land, in said State and County, ~~in~~ *near* the city of Greer, on the *North* side of *Connecticut Avenue* street.

Beginning at a stake on the north side of Connecticut Avenue, and running thence N. 13.25 E. 120 feet to a stake on alley; thence S. 76.35 E. 70 feet to a stake on alley; thence N. 13.25 E. 120 feet to a stake on Connecticut Avenue; thence S. 76.35 E. 70 feet along said Avenue to the beginning corner, being lot no. 16, Block 8 of the subdivision of the Robinson property, and for more particular description reference is hereby made to plat of H. S. Brockman, Surveyor, under date of April 21st, 1919. This is a First Mortgage.

Witness my hand and seal this 10th day of Jan 1923.

Olive Johnson

James H. Bates
Attorney in Fact
for GREENVILLE COUNTY, S. C.

SEE SATISFACTION
HERE TO ATTACHED